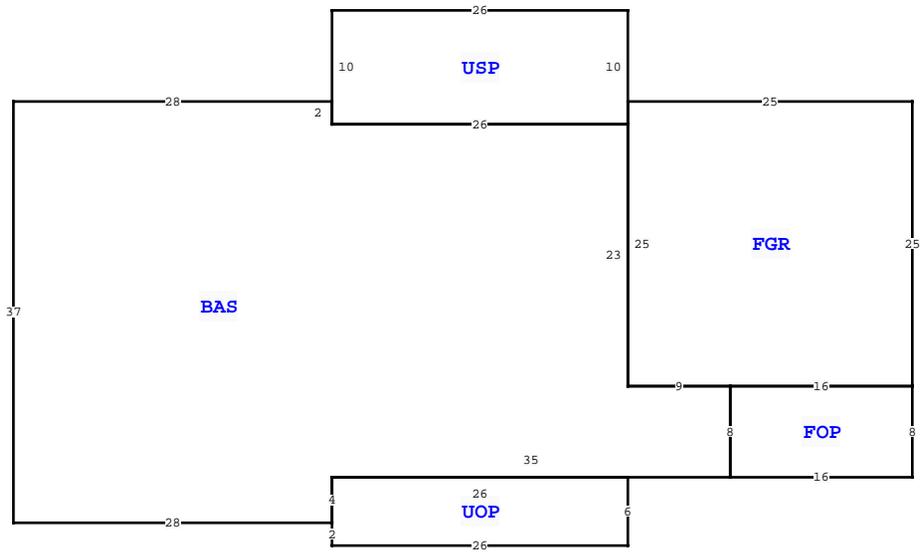


| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 05 AVERAGE 50 |
| Exterior Wall | 19 COMMON BRK 50 |
| Roof Structure | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 80 |
| Interior Floor | 08 SHT VINYL 20 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectural | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 6516.00 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 1,914 |
| FGR | 625 |
| FOP | 128 |
| UOP | 156 |
| USP | 260 |
| TOTALS | 3,083 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,418 | 109.7070 | 125.07 | 302,419 | 1990 | 1990 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM | | | 100% - 0 | Heated Area: 1914 | | HX Base Yr | | | | | |



| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-------|------------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0021 | BARN, FR AE | 0 100 | 20 20 | 1.00 UT 0.00 |
| 2 | 0252 | LEAN-TO W/ | 0 100 | 0 0 | 1.00 UT 0.00 |
| 3 | 0252 | LEAN-TO W/ | 0 100 | 0 0 | 1.00 UT 0.00 |
| 4 | 0166 | CONC, PAVMT | 0 100 | 0 0 | 1.00 UT 0.00 |
| 5 | 0040 | BARN, POLE | 0 100 | 0 0 | 1.00 UT 0.00 |
| 6 | 0031 | BARN, MT AE | 0 100 | 30 70 | 2,100.00 UT 9.00 |
| 7 | 0166 | CONC, PAVMT | 0 100 | 14 40 | 560.00 UT 2.00 |
| 8 | 0166 | CONC, PAVMT | 0 100 | 4 25 | 100.00 UT 2.00 |
| 9 | 0070 | CARPORT UF | 0 100 | 0 0 | 1.00 UT 0.00 |
| 10 | 0169 | FENCE/WOOD | 0 100 | 0 0 | 1.00 UT 0.00 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|-----------|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|
| TOT LND UTS | UNIT TYPE | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL |
| 4.00 | AC | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 52,000 | | | | |

| LAND DESCRIPTION | |
|------------------|----------|
| L N | USE CODE |
| 1 | 0100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|-----------|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|
| TOT LND UTS | UNIT TYPE | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL |
| 4.00 | AC | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 52,000 | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 196,572 | | |
| TOTAL MARKET OB/XF VALUE | 29,520 | | |
| TOTAL LAND VALUE - MARKET | 52,000 | | |
| TOTAL MARKET VALUE | 278,092 | | |
| SOH/AGL Deduction | 95,030 | | |
| ASSESSED VALUE | 183,062 | | |
| TOTAL EXEMPTION VALUE | 51,411 | | HX HB |
| BASE TAXABLE VALUE | 131,651 | | |
| TOTAL JUST VALUE | 278,092 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 262,635 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 36146 | PUMP/UTPOL | 50 | 01/04/2018 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0568/0522 | 7/01/1985 | WD Q | V | | 01 | 5,800 |

| BUILDING NOTES | |
|----------------|--|
| GRANTOR: | |
| GRANTEE: | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W28 S37 E28 UOP= S2 E26 N6 W26 S4\$ N4 E35 FOP= E16 N8 W16 S8\$ N8 FGR= E16 N25 W25 S25 E9\$ W9 N23 USP= N10 W26 S10 E26\$ W26 N2\$. | |