

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.1              | 1.100         |      |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 6417.0900        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,662            | 100           |      |
| FGR                      | 550              | 55            |      |
| FSP                      | 120              | 40            |      |
| TOTALS                   | 2,332            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 0         |                |                |     |     |      |      |      |        |

Heated Area: 1662 HX Base Yr

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 171,256  |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,950    |
| TOTAL LAND VALUE - MARKET |           |             | 18,500   |
| TOTAL MARKET VALUE        |           |             | 197,706  |
| SOH/AGL Deduction         |           |             | 73,510   |
| ASSESSED VALUE            |           |             | 124,196  |
| TOTAL EXEMPTION VALUE     | HX HB WX  |             | 56,411   |
| BASE TAXABLE VALUE        |           |             | 67,785   |
| TOTAL JUST VALUE          |           |             | 197,706  |
| NCON VALUE                |           |             | 5,700    |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 192,006  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1559/1545                       | 1/13/2026 | LE U      |       | I     | 14     | 100        |
| GRANTOR: GRIFFIN KATHERYN G (E) |           |           |       |       |        |            |
| GRANTEE: GRIFFIN DEBRA K LIV    |           |           |       |       |        |            |
| 1408/1788                       | 2/26/2020 | LE U      |       | I     | 14     | 100        |
| GRANTOR: HERMAN W & MARY KATHE  |           |           |       |       |        |            |
| GRANTEE: HERMAN WADE GRIFFIN    |           |           |       |       |        |            |

| EXTRA FEATURES |            | 775 SW BISCAYNE GLN, LAKE CITY |                |
|----------------|------------|--------------------------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION                    | ADJ UNIT PRICE |
| 1              | 0166       | CONC, PAVMT                    | 0.00           |
| 2              | 0190       | FPLC PF                        | 1,200.00       |
| 3              | 0294       | SHED WOOD/                     | 0.00           |
| 4              | 0258       | PATIO                          | 0.00           |
| 5              | 0252       | LEAN-TO W/                     | 0.00           |
| 6              | 0104       | GENERATOR                      | 6,000.00       |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 04/21/2023 |           | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W36 FSP= N12 W10 S12 E10\$ W18 FGR= W22 S25 E22 N25\$ S29 E11 S3 E32 N3 E11 N29\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 7,950 |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                 | SFR                  | 100 |     | *RSF-2   | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |