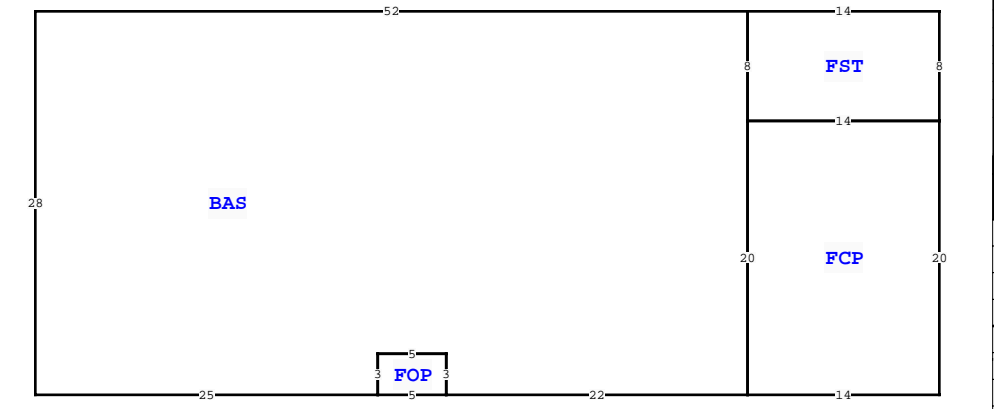


| ELEMENT | CD | CONSTRUCTION |
|----------------|------|----------------|
| Exterior Wall | 15 | CONC BLOCK 80 |
| Exterior Wall | 32 | HARDIE BRD 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 13 | LAM/VNLPK 80 |
| Interior Floor | 15 | HARDTILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 04 | 04 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,577 | 125.0172 | 140.02 | 220,812 | 1975 | 1990 | | 0 | 0 | 35.00 | 65.00 |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 143,528 |
| TOTAL MARKET OB/XF VALUE | | 2,730 |
| TOTAL LAND VALUE - MARKET | | 18,500 |
| TOTAL MARKET VALUE | | 164,758 |
| SOH/AGL Deduction | | 41,968 |
| ASSESSED VALUE | | 122,790 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 71,379 |
| TOTAL JUST VALUE | | 164,758 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 164,758 |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,441 | 100 | | 1,441 | 131,150 |
| FCP | 280 | 25 | | 70 | 6,371 |
| FOP | 15 | 30 | | 4 | 364 |
| FST | 112 | 55 | | 62 | 5,643 |
| TOTALS | 1,848 | | | 1,577 | 143,528 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|------------|---------|
| | | | | 04/21/2023 | MLU |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1422/1124 | 9/30/2020 | WD | Q | I | 01 | 137,000 |
| GRANTOR: RICKIE L & KAREN S GA | | | | | | |
| GRANTEE: STEVEN F BOWIE AKA | | | | | | |
| 1094/2182 | 8/31/2006 | WD | Q | I | | 120,000 |
| GRANTOR: HELEN REAL & LINDA EL | | | | | | |
| GRANTEE: RICKIE L & KAREN S | | | | | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | | 1.00 | UT 2,000.00 | 2,000.00 | 100 | 1975 | 1975 | 3 | 100 | 2,000 |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 230 |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 |
| 4 | 0258 | PATIO | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 200 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1590 SW CAROLINE CT, LAKE CITY | | | | | | | | | | | | | | | | |
| TOTAL OB/XF 2,730 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W52 S28 E25 FOP= E5 N3 W5 S3\$ N3 E5 S3 E22 FCP= E14 N20 W14 S20\$ N20 FST= E14 N8 W14 S8\$ N8\$. | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF- | 2 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |