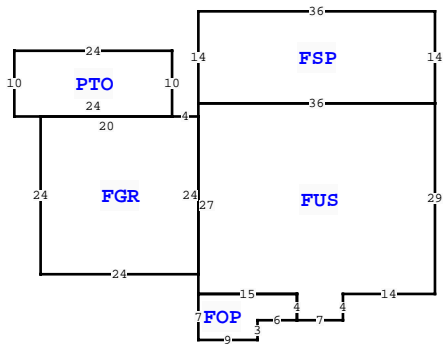
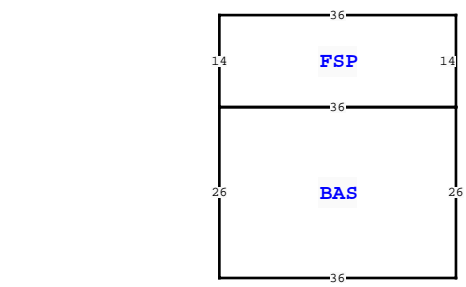


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 10 ABOVE AVG. 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 2. 2. 100 |
| Architctual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 2,767 | 109.8720 | 123.06 | 340,507 | 1981 | 1985 | | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 2005 Heated Area: 2008 HX Base Yr 2005 | | | | | | | | | | | | | | |



| Quality | | 05 05 | | | |
|------------------|------------------|--------------------|------|--------------|----------------------|
| DOR CODE | | 0100 SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | | 6417.0900 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 936 | 100 | | 936 | 74,870 |
| FGR | 576 | 55 | | 317 | 25,357 |
| FOP | 87 | 30 | | 26 | 2,080 |
| FSP | 504 | 40 | | 202 | 16,158 |
| FSP | 504 | 40 | | 202 | 16,158 |
| FUS | 1,072 | 100 | | 1,072 | 85,748 |
| PTO | 240 | 5 | | 12 | 960 |
| TOTALS | 3,919 | | | 2,767 | 221,330 |



| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,032.00 | UT | 2.00 | 2.00 | 100 | 0 | 0 | 3 | 100 | 2,064 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2011 | 2011 | 3 | 100 | 1,200 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 300 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 300 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 3,864 | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF 3,864 | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | *RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--------------|-----------|---------|
| VALUATION SUMMARY | | STANDARD | |
| VALUATION BY | Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | | 221,330 |
| TOTAL MARKET OB/XF VALUE | | | 3,864 |
| TOTAL LAND VALUE - MARKET | | | 18,500 |
| TOTAL MARKET VALUE | | | 243,694 |
| SOH/AGL Deduction | | | 88,302 |
| ASSESSED VALUE | | | 155,392 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 103,981 |
| TOTAL JUST VALUE | | | 243,694 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 243,694 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| 57 | MAINT/ALTR | 50 | 02/20/2014 |
| 084 | SFR | 24,000 | 12/08/1992 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1071/1938 | 1/18/2006 | QC | Q | I | 01 | 100 |
| GRANTOR: MICHAEL A MILEWSKI | | | | | | |
| GRANTEE: GLORIA L MILEWSKI (| | | | | | |
| 1016/2834 | 5/27/2004 | WD | Q | I | | 142,400 |
| GRANTOR: WALTER I & DENISE L G | | | | | | |
| GRANTEE: MICHAEL A & GLORIA | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FSP= N14 W36 S14 E36\$ BAS= W36 S26 E36 N26\$ PTR= N30 FUS= N29 FSP= N14 W36 S14 E36\$ W36 S2 FGR= W4 PTO= N10W24 S10 E24\$ W20 S24 E24 N24\$ S27 FOP= S7 E9 N3 E6 N4 W15\$ E15 S4 E7 N4 E14 \$ S30\$. |