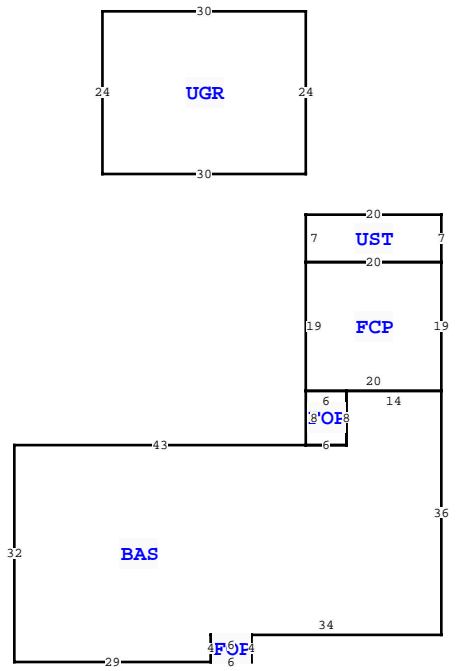




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 12               | HARDWOOD      | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 6417.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,992            | 100           |      |
| FCP                      | 380              | 25            |      |
| FOP                      | 24               | 30            |      |
| FOP                      | 48               | 30            |      |
| UGR                      | 720              | 45            |      |
| UST                      | 140              | 45            |      |
| TOTALS                   | 3,304            |               |      |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 2,495     | 116.1600    | 130.10         | 324,600        | 1965 | 1985 |      | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 100% - 0 Heated Area: 1992 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 210,990  |
| TOTAL MARKET OB/XF VALUE  |           |             | 1,032    |
| TOTAL LAND VALUE - MARKET |           |             | 117,885  |
| TOTAL MARKET VALUE        |           |             | 329,907  |
| SOH/AGL Deduction         |           |             | 216,431  |
| ASSESSED VALUE            |           |             | 113,476  |
| TOTAL EXEMPTION VALUE     | HX HB WX  |             | 56,411   |
| BASE TAXABLE VALUE        |           |             | 57,065   |
| TOTAL JUST VALUE          |           |             | 329,907  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 285,997  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 000044421  | Remodel     | 18,429 | 05/12/2022 |
| 923        | GARAGE      | 52     | 03/05/1997 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1263/2756         | 10/29/2013 | WD        | U     | I     | 11     | 100        |

GRANTOR: JOYCE ELAINE CARSWELL  
GRANTEE: JOYCE E CARSWELL &

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W43 S32 E29 FOP= E6 N4 W6 S4\$ N4 E34 N36 FCP= N19 UST= N7 W20 S7 E20\$ W20 S19 E20\$W14 FOP= W6 S8 E6 N8\$ S8 W6\$ PTR= N40 UGR= N24 W30 S24 E30\$ S40\$. |  |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 16 | 18    | 288.00 | UT    | 1.50           | 100       | 1997    | 1997        | 3 | 100    | 432             |       |
| 3              | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 100             |       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 100             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF-2   | 0.00  | 0.00  | 37,581.00   | SF        |     | 1.00      | 1.00   | 1.00        | 1.10       | 1.10           | 41,339     |                             |      |         |      |     |    |        |
| 2                | 9900     | C   | AC NON-AG            | 100 |     | *RSF-2   | 0.00  | 0.00  | 38,273.00   | SF        |     | 1.00      | 1.00   | 1.00        | 2.00       | 2.00           | 76,546     |                             |      |         |      |     |    |        |