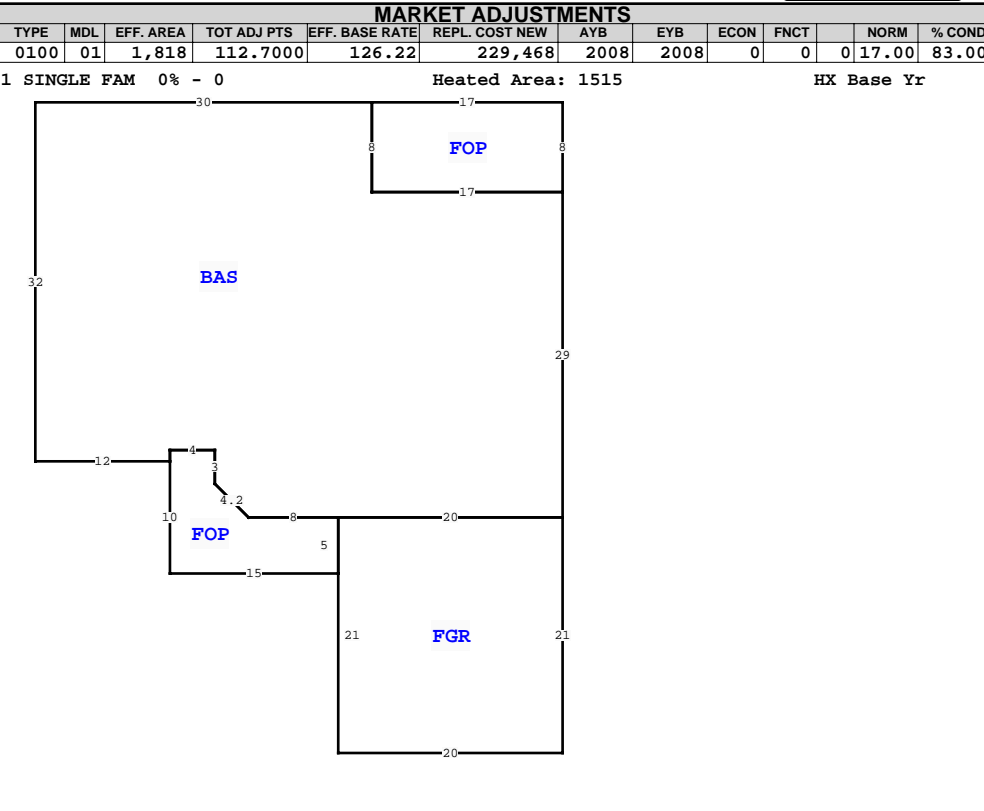




| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 32 | HARDIE BRD 70 |
| Exterior Wall | 19 | COMMON BRK 30 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 80 |
| Interior Floor | 15 | HARDTILE 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 6417.1200 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,515 | 100 | | 1,515 | 158,715 |
| FGR | 420 | 55 | | 231 | 24,200 |
| FOP | 104 | 30 | | 31 | 3,248 |
| FOP | 136 | 30 | | 41 | 4,295 |
| TOTALS | 2,175 | | | 1,818 | 190,458 |

1286 SW INDIAN GLN, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 |
| INC DATE | | AG DATE | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | | 573.00 | UT | 3.00 | | | | 3.00 | 1,719 |

TOTAL OB/XF 1,719

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 190,458 |
| TOTAL MARKET OB/XF VALUE | | 1,719 |
| TOTAL LAND VALUE - MARKET | | 22,500 |
| TOTAL MARKET VALUE | | 214,677 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 214,677 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 214,677 |
| TOTAL JUST VALUE | | 214,677 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 216,972 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 57 | SFR | 436 | 03/05/2007 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1281/2630 | 9/16/2014 | WD Q | Q | I | 01 | 109,500 |
| GRANTOR: JAMES ALLEN HARTOPP | | | | | | |
| 1217/2046 | 7/11/2011 | WD Q | Q | I | 01 | 139,200 |
| GRANTOR: GATEWAY DEVELOPERS | | | | | | |
| GRANTEE: JACK MOTT AS TRUSTE | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W30 S32 E12 FOP= S10 E15 N5 W8 U3 L3 N3 W4 S1 \$ N1 E4 S3 R3 D3 E8 FGR= S21 E20 N21 W20\$ E20 N29 FOP= N8 W17 S8 E17\$ W17 N8\$. | |