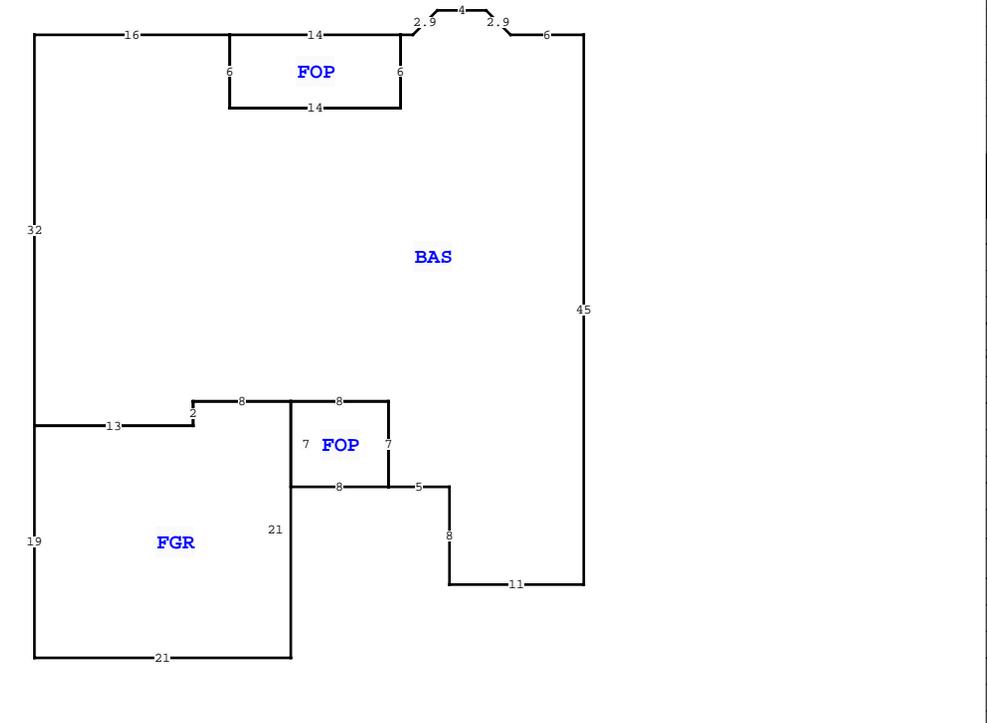


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 16 | WD FR STUC 80 |
| Exterior Wall | 19 | COMMON BRK 20 |
| Roof Structure | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 13 | LAM/VNLPLK 70 |
| Interior Floor | 14 | CARPET 30 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,774 | 115.5000 | 131.67 | 233,583 | 2008 | 2015 | 0 | 0 | 14.00 | 86.00 | |



| Quality | 05 | 05 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 6417.1200 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,504 | 100 | | 1,504 | 170,308 |
| FGR | 415 | 55 | | 228 | 25,818 |
| FOP | 56 | 30 | | 17 | 1,925 |
| FOP | 84 | 30 | | 25 | 2,831 |
| TOTALS | 2,059 | | | 1,774 | 200,881 |

1431 SW INDIAN GLN, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 687.00 | UT | 3.00 | 3.00 | 100 | 2008 | 2008 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,061 | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 |

| UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 22,500.00 | 22,500.00 | 22,500 | | | | | | | |

COLUMBIA COUNTY PROPERTY VALUATION SUMMARY PAGE 1 of 1

| | |
|---------------------------|--------------|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 200,881 |
| TOTAL MARKET OB/XF VALUE | 2,061 |
| TOTAL LAND VALUE - MARKET | 22,500 |
| TOTAL MARKET VALUE | 225,442 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 225,442 |
| TOTAL EXEMPTION VALUE | HX HB 51,411 |
| BASE TAXABLE VALUE | 174,031 |
| TOTAL JUST VALUE | 225,442 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 225,131 |

SALE:1:1: SALE IS FOR 41 LOTS IN CYPRESS LANDING S

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000043982 | Roof Replacement | 15,532 | 03/22/2022 |
| 118 | SFR | 50 | 11/06/2007 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1513/1562 | 4/30/2024 | LE | U | I | 14 | 100 |

GRANTOR: GATTO JOSEPH ANTHONY
GRANTEE: GATTO JOSEPH ANTHONY
1498/1098 9/05/2023 WD Q I 01 255,500
GRANTOR: HERGET BENJAMIN R
GRANTEE: GATTO JOSEPH ANTHONY

BUILDING NOTES

BUILDING DIMENSIONS
BAS= W6 L2 U2 W4 D2 L2 W1 FOP= W14 S6 E14 N6\$ S6 W14 N6
W16 S32 FGR= S19 E21 N21 W8 S2 W13\$ E13 N2 E8 FOP= S7 E8 N7
W8\$ E8 S7 E5 S8 E11 N45\$.