

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 11 | CLAY TILE | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 6417.1200 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,472 | 100 | |
| FGR | 441 | 55 | |
| FOP | 91 | 30 | |
| FOP | 112 | 30 | |
| TOTALS | 2,116 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,776 | 115.8360 | 129.74 | 230,418 | 2006 | 2006 | 0 | 0 | 19.00 | 81.00 |

1 SINGLE FAM 0% - 2022 Heated Area: 1472 HX Base Yr

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | PAGE 1 of 1 |
|--|--|-------------|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | | Tax Dist: |
| BUILDING MARKET VALUE | | 186,639 |
| TOTAL MARKET OB/XF VALUE | | 1,608 |
| TOTAL LAND VALUE - MARKET | | 22,500 |
| TOTAL MARKET VALUE | | 210,747 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 210,747 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 210,747 |
| TOTAL JUST VALUE | | 210,747 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 213,051 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 3419 | SFR | 521 | 09/21/2005 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1441/1814 | 6/30/2021 | WD | U | I | 11 | 100 |

GRANTOR: ORTIZ DENISE
GRANTEE: TRUST NO 1299 SW IN
1415/0165 7/02/2020 PR U I 19 140,000
GRANTOR: JOYCE ALEXANDER PR ES
GRANTEE: DENISE ORTIZ

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | | 643.00 | UT | 2.50 | | | | 2.50 | 1,608 | |

| BUILDING NOTES | |
|-------------------------------|--|
| 1299 SW INDIAN GLN, LAKE CITY | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W31 FOP= W16 S7 E16 N7\$ S7 W16 S28 FGR= S21 E21 N21 W21\$ E21 FOP= S5 E13 N11 W4 S4 D2 L2 W7\$ E7 R2 U2 N3 E4 S2 E13 N32\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |