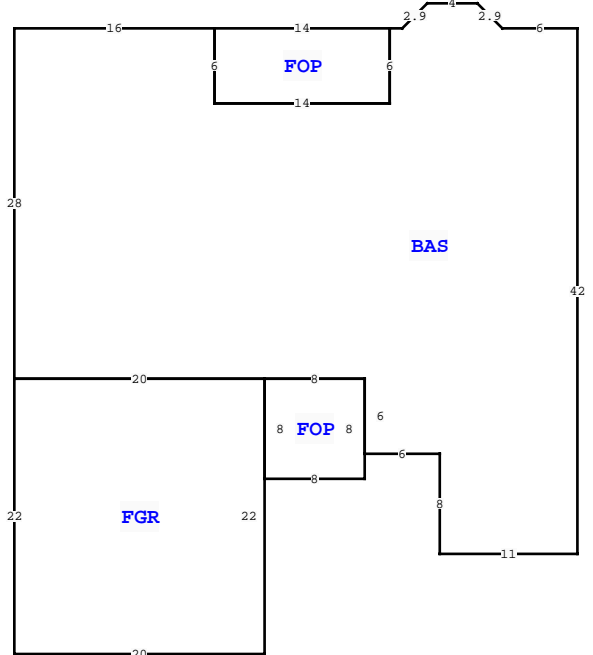




| BUILDING CHARACTERISTICS |                    |
|--------------------------|--------------------|
| ELEMENT                  | CD                 |
| Exterior Wall            | 32 HARDIE BRD 80   |
| Exterior Wall            | 19 COMMON BRK 20   |
| Roof Structure           | 03 GABLE/HIP 100   |
| Roof Cover               | 03 COMP SHNGL 100  |
| Interior Wall            | 05 DRYWALL 100     |
| Interior Floor           | 14 CARPET 80       |
| Interior Floor           | 15 HARDTILE 20     |
| Air Condition            | 03 CENTRAL 100     |
| Heating Type             | 04 AIR DUCTED 100  |
| Bedrooms                 | 3 100              |
| Bathrooms                | 2 100              |
| Frame                    | 02 WOOD FRAME 100  |
| Stories                  | 1. 1. 100          |
| Architectual             | 05 CONV 100        |
| Units                    | 0 100              |
| Condition Adj            | 03 03 100          |
| Kitchen Adjus            | 01 01 100          |
| Quality                  | 05 05              |
| DOR CODE                 | 0100 SINGLE FAMILY |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,664     | 114.2680    | 127.98         | 212,959        | 2005 | 2005 | 0    | 0    | 20.00 | 80.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1378 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| MAP NUM          | MKT AREA  | 06               |             |      |              |                      |
|------------------|-----------|------------------|-------------|------|--------------|----------------------|
| 6417.1200        | 1.00      |                  |             |      |              |                      |
| NEIGHBORHOOD/LOC | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|                  | BAS       | 1,378            | 100         |      | 1,378        | 141,085              |
|                  | FGR       | 440              | 55          |      | 242          | 24,777               |
|                  | FOP       | 64               | 30          |      | 19           | 1,946                |
|                  | FOP       | 84               | 30          |      | 25           | 2,560                |
| <b>TOTALS</b>    |           | <b>1,966</b>     |             |      | <b>1,664</b> | <b>170,367</b>       |

919 SW GATOR CT, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0   | 0   | 0 | 0 | 700.00 | UT | 2.50  | 2.50           | 100       | 2005    | 2005        | 3 | 100    | 1,750           |       |

TOTAL OB/XF 1,750

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |              |  | PAGE 1 of 1 | 1 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  |             |   |
| VALUATION BY              | Tax Group: 1 |  | STANDARD    |   |
| BUILDING MARKET VALUE     | Tax Dist:    |  | 170,367     |   |
| TOTAL MARKET OB/XF VALUE  |              |  | 1,750       |   |
| TOTAL LAND VALUE - MARKET |              |  | 22,500      |   |
| TOTAL MARKET VALUE        |              |  | 194,617     |   |
| SOH/AGL Deduction         |              |  | 0           |   |
| ASSESSED VALUE            |              |  | 194,617     |   |
| TOTAL EXEMPTION VALUE     |              |  | 0           |   |
| BASE TAXABLE VALUE        |              |  | 194,617     |   |
| TOTAL JUST VALUE          |              |  | 194,617     |   |
| NCON VALUE                |              |  | 0           |   |
| INCOME VALUE              |              |  | 0           |   |
| PREVIOUS YEAR MKT VALUE   |              |  | 196,747     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 3214       | SFR         | 460 | 03/15/2005 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1247/0501                      | 12/28/2012 | WD Q      | Q   | I   | 01     | 97,000     |
| GRANTOR: GERARDO & CAROLINA VE |            |           |     |     |        |            |
| GRANTEE: MCALPIN HOLDINGS LL   |            |           |     |     |        |            |
| 1099/1597                      | 10/16/2006 | WD Q      | Q   | I   |        | 171,800    |
| GRANTOR: GATEWAY DEVELOPERS OF |            |           |     |     |        |            |
| GRANTEE: GERARDO & CAROLINA    |            |           |     |     |        |            |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS   |
|---|
| BAS= W6 L2 U2 W4 D2 L2 W1 FOP= W14 S6 E14 N6\$ S6 W14 N6 W16 S28 FGR= S22 E20 N22 W20\$ E20 FOP= S8 E8 N8 W8\$ E8 S6 E6 S8 E11 N42\$. |