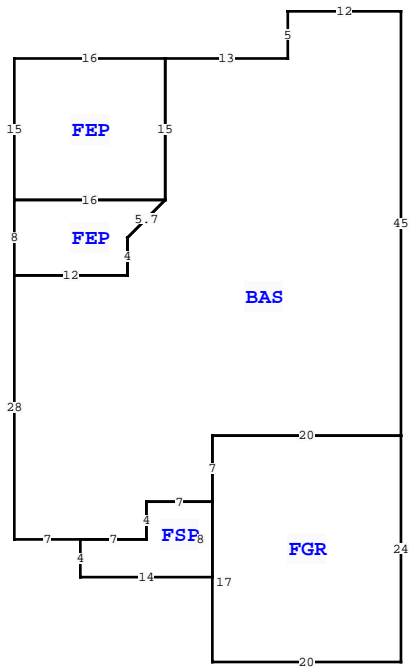


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 19 | COMMON BRK 100 |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 80      |
| Interior Floor | 15 | HARDTILE 20    |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Frame          | 02 | WOOD FRAME 100 |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 2,132     | 114.2660    | 127.98         | 272,853        | 2006 | 2006 | 0    | 0    | 19.00 | 81.00  |  |  |
| 1 SINGLE FAM 100% - 2011 Heated Area: 1559 HX Base Yr 2011 |     |           |             |                |                |      |      |      |      |       |        |  |  |



| Quality          | 05               | 05            |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA 06   |      |              |                      |
| NEIGHBORHOOD/LOC | 6417.1200        | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,559            | 100           |      | 1,559        | 161,612              |
| FEP              | 104              | 80            |      | 83           | 8,604                |
| FEP              | 240              | 80            |      | 192          | 19,903               |
| FGR              | 480              | 55            |      | 264          | 27,367               |
| FSP              | 84               | 40            |      | 34           | 3,524                |
| TOTALS           | 2,467            |               |      | 2,132        | 221,011              |

| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | 1           |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 1              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 221,011     |
| TOTAL MARKET OB/XF VALUE  |           |  | 2,678       |
| TOTAL LAND VALUE - MARKET |           |  | 22,500      |
| TOTAL MARKET VALUE        |           |  | 246,189     |
| SOH/AGL Deduction         |           |  | 86,215      |
| ASSESSED VALUE            |           |  | 159,974     |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |
| BASE TAXABLE VALUE        |           |  | 108,563     |
| TOTAL JUST VALUE          |           |  | 246,189     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 248,917     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 3492       | SFR         | 545 | 12/01/2005 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1203/1179                      | 10/05/2010 | QC        | U     | I     | 12     | 100        |
| GRANTOR: WELLS FARGO N A AS TR |            |           |       |       |        |            |
| GRANTEE: WELLS FARGO N.A AS    |            |           |       |       |        |            |
| 1205/1260                      | 9/22/2010  | WD        | U     | I     | 12     | 109,000    |
| GRANTOR: WELLS FARGO N A AS TR |            |           |       |       |        |            |
| GRANTEE: QUAN TRAN             |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     |    | 2.50  | 2.50           | 100       | 2006    | 2006        | 3 | 100    | 2,678           |       |

|                             |  |  |  |  |  |  |  |  |  |          |  |           |            |
|-----------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 999 SW JAGUAR DR, LAKE CITY |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  |            |
|                             |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE | 04/21/2023 |
|                             |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   | MLU        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W12 S5 W13 FEP= W16 S15 E16 N15\$ S15 FEP= W16 S8 E12 N4 R4 U4 \$ D4 L4 S4 W12 S28 E7 FSP= S4 E14 N8 W7 S4 W7\$ E7 N4 E7 FGR= S17 E20 N24 W20 S7\$ N7 E20 N45\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |