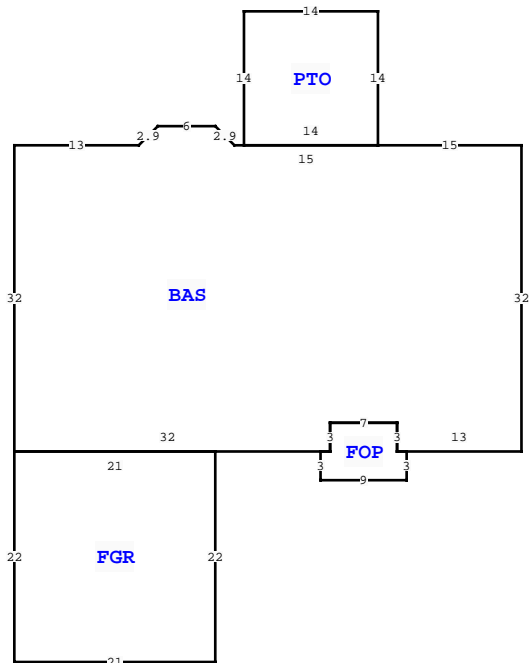


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |              |                      |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT                  | CD               |               |      |              |                      |
| Exterior Wall            | 16               | WD FR STUC    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP     | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL       | 100  |              |                      |
| Interior Floo            | 14               | CARPET        | 80   |              |                      |
| Interior Floo            | 15               | HARDTILE      | 20   |              |                      |
| Air Condition            | 03               | CENTRAL       | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED    | 100  |              |                      |
| Bedrooms                 |                  | 3             | 100  |              |                      |
| Bathrooms                |                  | 2             | 100  |              |                      |
| Frame                    | 02               | WOOD FRAME    | 100  |              |                      |
| Stories                  | 1.               | 1.            | 100  |              |                      |
| Architectual             | 05               | CONV          | 100  |              |                      |
| Units                    |                  | 0             | 100  |              |                      |
| Condition Adj            | 03               | 03            | 100  |              |                      |
| Kitchen Adjus            | 01               | 01            | 100  |              |                      |
| Quality                  | 06               | 06            |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA      | 06   |              |                      |
| NEIGHBORHOOD/LOC         | 6417.00          | 1.00/         |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,691            | 100           |      | 1,691        | 152,307              |
| FGR                      | 462              | 55            |      | 254          | 22,877               |
| FOP                      | 48               | 30            |      | 14           | 1,261                |
| PTO                      | 196              | 5             |      | 10           | 901                  |
| TOTALS                   | 2,397            |               |      | 1,969        | 177,346              |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |  |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 1                                 | SINGLE FAM | 100%      | - 2016      | 128.67         | 253,351        | 2005 | 2005 | 0    | 0    | 30.00 | 70.00  |  |
| Heated Area: 1691 HX Base Yr 2016 |            |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 1              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  |           | 177,346     |
| TOTAL MARKET OB/XF VALUE  |  |           | 2,270       |
| TOTAL LAND VALUE - MARKET |  |           | 18,500      |
| TOTAL MARKET VALUE        |  |           | 198,116     |
| SOH/AGL Deduction         |  |           | 51,677      |
| ASSESSED VALUE            |  |           | 146,439     |
| TOTAL EXEMPTION VALUE     |  |           | 51,411      |
| BASE TAXABLE VALUE        |  |           | 95,028      |
| TOTAL JUST VALUE          |  |           | 198,116     |
| NCON VALUE                |  |           | 0           |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  |           | 201,916     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 0690       |             |     | 08/25/2025 |
| 3288       | SFR         | 419 | 05/27/2005 |

| SALES DATA                   |           |           |       |       |        |            |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1268/1560                    | 1/17/2014 | WD U      | I     |       | 38     | 115,000    |
| GRANTOR: MELANIE POOLE       |           |           |       |       |        |            |
| GRANTEE: BRIAN A & MELISSA C |           |           |       |       |        |            |
| 1268/1559                    | 1/13/2014 | WD U      | I     | 11    |        | 100        |
| GRANTOR: FRANKLIN MCCUBBINS  |           |           |       |       |        |            |
| GRANTEE: MELANIE POOLE       |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    |       | 2.50           | 100       | 2005    | 2005        | 3 | 100    | 1,870           |       |
| 2              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 400             |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS= W15 PTO= N14 W14 S14 E14\$ W15 L2 U2 W6 D2 L2 W13 S32      |  |  |  |
| FGR= S22 E21 N22 W21\$ E32 FOP= S3 E9 N3 W1 N3 W7 S3 W1\$ E1 N3 |  |  |  |
| E7 S3 E13 N32\$.  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |   |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|---|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |   | 1.00     | 1.00        | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |  |