

| ELEMENT          |                  | CD          | CONSTRUCTION  |              |                      |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Exterior Wall    | 19               |             | COMMON BRK    | 90           |                      |
| Exterior Wall    | 31               |             | VINYL SID     | 10           |                      |
| Roof Structur    | 03               |             | GABLE/HIP     | 100          |                      |
| Roof Cover       | 03               |             | COMP SHNGL    | 100          |                      |
| Interior Wall    | 05               |             | DRYWALL       | 100          |                      |
| Interior Floo    | 14               |             | CARPET        | 70           |                      |
| Interior Floo    | 15               |             | HARDTILE      | 30           |                      |
| Air Condition    | 03               |             | CENTRAL       | 100          |                      |
| Heating Type     | 04               |             | AIR DUCTED    | 100          |                      |
| Bedrooms         |                  |             | 2             | 100          |                      |
| Bathrooms        |                  |             | 2             | 100          |                      |
| Frame            | 03               |             | MASONRY       | 100          |                      |
| Common Wall      |                  |             | 30            | 100          |                      |
| Stories          | 1.               |             | 1.            | 100          |                      |
| Architectual     | 05               |             | CONV          | 100          |                      |
| Units            |                  |             | 1             | 100          |                      |
| Condition Adj    | 03               |             | 03            | 100          |                      |
| Kitchen Adjus    | 01               |             | 01            | 100          |                      |
| Quality          | 05               |             | 05            |              |                      |
| DOR CODE         | 0100             |             | SINGLE FAMILY |              |                      |
| MAP NUM          |                  |             | MKT AREA      | 06           |                      |
| NEIGHBORHOOD/LOC | 6417.0800        |             | 1.00/         |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,024            | 100         |               | 1,024        | 78,857               |
| FOP              | 24               | 30          |               | 7            | 539                  |
| PTO              | 75               | 5           |               | 4            | 308                  |
| TOTALS           | 1,123            |             |               | 1,035        | 79,704               |

| MARKET ADJUSTMENTS |           |           |             |                |                   |                 |      |      |      |       |        |
|--------------------|-----------|-----------|-------------|----------------|-------------------|-----------------|------|------|------|-------|--------|
| TYPE               | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB             | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | TOWNHOUSE | 100%      | - 2007      |                | 120,453           | 1992            | 1992 | 0    | 0    | 33.83 | 66.17  |
|                    |           |           |             |                | Heated Area: 1024 | HX Base Yr 2007 |      |      |      |       |        |

| VALUATION SUMMARY         |           | STANDARD |
|---------------------------|-----------|----------|
| VALUATION BY              |           |          |
| Tax Group: 1              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 79,704   |
| TOTAL MARKET OB/XF VALUE  |           | 225      |
| TOTAL LAND VALUE - MARKET |           | 22,500   |
| TOTAL MARKET VALUE        |           | 102,429  |
| SOH/AGL Deduction         |           | 41,681   |
| ASSESSED VALUE            |           | 60,748   |
| TOTAL EXEMPTION VALUE     | HX HB     | 35,748   |
| BASE TAXABLE VALUE        |           | 25,000   |
| TOTAL JUST VALUE          |           | 102,429  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 102,112  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1092/2744                      | 8/11/2006 | AG Q      | Q   | I   | 01     | 125,000    |
| GRANTOR: FORREST W ROSSBOROUGH |           |           |     |     |        |            |
| GRANTEE: BRADEN & JUDY WELCH   |           |           |     |     |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W15 PTO= N5 W15 S5 E15\$ W15 S 36 E 16 FOP= E6 N4 W6 S4\$N4 E14 N32\$. |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC,PAVMT  | 0       | 100 | 0     | 0  |       | 0.00           | 100       | 0       | 0           | 3 | 100    | 225             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF     | 244.00 | 83.00 | 1.00        | LT          |     | 1.00      | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |