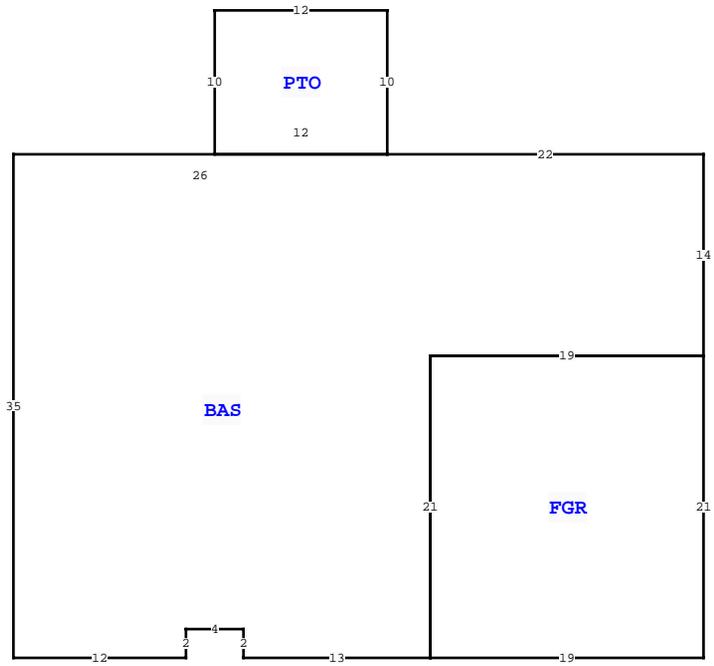




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 80   |
| Interior Floor           | 08               | SHT VINYL     | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.1              | 1.100         |      |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 6417.0700        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,273            | 100           |      |
| FGR                      | 399              | 55            |      |
| PTO                      | 120              | 5             |      |
| TOTALS                   | 1,792            |               |      |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |  |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 1                                 | SINGLE FAM | 100%      | - 2019      | 125.96         | 188,688        | 2005 | 2005 | 0    | 0    | 20.00 | 80.00  |  |
| Heated Area: 1273 HX Base Yr 2019 |            |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 1        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 150,950  |
| TOTAL MARKET OB/XF VALUE  |           |             | 1,720    |
| TOTAL LAND VALUE - MARKET |           |             | 22,500   |
| TOTAL MARKET VALUE        |           |             | 175,170  |
| SOH/AGL Deduction         |           |             | 54,848   |
| ASSESSED VALUE            |           |             | 120,322  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 68,911   |
| TOTAL JUST VALUE          |           |             | 175,170  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 177,057  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 3284       | SFR         | 50  | 07/29/2005 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1280/2485                      | 8/29/2014 | WD Q      | Q     | I     | 01     | 89,900     |
| GRANTOR: PETE & HERON UNIVERSA |           |           |       |       |        |            |
| GRANTEE: DOUGLAS MYERS         |           |           |       |       |        |            |
| 1271/0028                      | 2/27/2014 | WD U      | U     | I     | 12     | 57,800     |
| GRANTOR: THE BANK OF NEW YORK  |           |           |       |       |        |            |
| GRANTEE: PETE & HERON UNIVER   |           |           |       |       |        |            |

| EXTRA FEATURES |            | TOTALS      |                |
|----------------|------------|-------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1              | 0166       | CONC, PAVMT | 2.50           |
| 2              | 0169       | FENCE/WOOD  | 0.00           |

| TOTAL OB/XF |            |             |         |     |   |        |    |       |                |           |         |             |   |        |                 |       |
|-------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1           | 0166       | CONC, PAVMT | 0       | 100 | 0 | 648.00 | UT | 2.50  | 2.50           | 100       | 2005    | 2005        | 3 | 100    | 1,620           |       |
| 2           | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 1.00   | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 100             |       |

| BUILDING NOTES                    |  |
|-----------------------------------|--|
| 1144 SW SHENANDOAH GLN, LAKE CITY |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W22 PTO= N10 W12 S10 E12\$ W26 S35 E12 N2 E4 S2 E13 FGR= E19 N21 W19 S21\$ N21 E19 N14\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | RMF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |