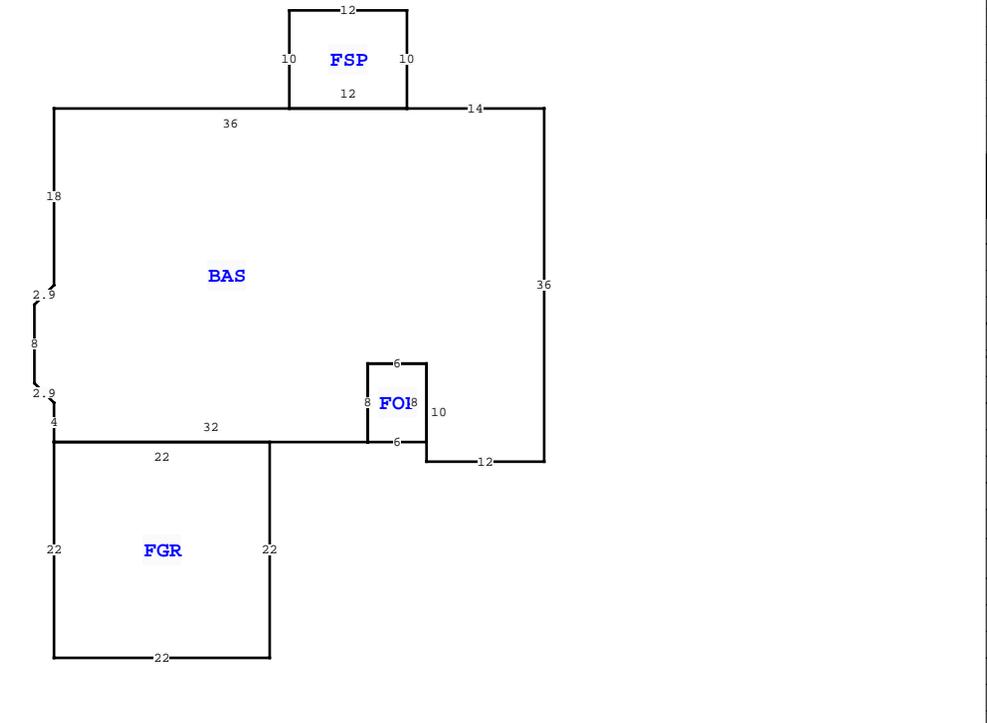


| ELEMENT | CD | BUILDING CHARACTERISTICS CONSTRUCTION |
|--------------------|----|---------------------------------------|
| Exterior Wall | 16 | WD FR STUC 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual Units | 05 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,024 | 112.8498 | 126.39 | 255,813 | 1997 | 1997 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 1998 Heated Area: 1696 HX Base Yr 1998 | | | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,696 | 100 | | 1,696 | 139,332 |
| FGR | 484 | 55 | | 266 | 21,853 |
| FOP | 48 | 30 | | 14 | 1,150 |
| FSP | 120 | 40 | | 48 | 3,944 |
| TOTALS | 2,348 | | | 2,024 | 166,278 |

993 SW CHARLESTON CT, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 |
| INC DATE | | AG DATE | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1997 | 1997 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1,032.00 | UT | 1.50 | 1.50 | 100 | 1997 | 1997 | 3 | 100 | 1,548 | |
| 3 | 0120 | CLFENCE | 4 | 0 | 100 | 160.00 | UT | 4.50 | 4.50 | 100 | 1997 | 1997 | 3 | 100 | 720 | |

TOTAL OB/XF 3,468

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | 166,278 | | |
| TOTAL MARKET OB/XF VALUE | 3,468 | | |
| TOTAL LAND VALUE - MARKET | 18,500 | | |
| TOTAL MARKET VALUE | 188,246 | | |
| SOH/AGL Deduction | 58,413 | | |
| ASSESSED VALUE | 129,833 | | |
| TOTAL EXEMPTION VALUE | HX HB WX 56,411 | | |
| BASE TAXABLE VALUE | 73,422 | | |
| TOTAL JUST VALUE | 188,246 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 188,246 | | |

SALE:1:1: FOR LOT 9 CHARLESTON COURT S/D (.28 AC)

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 824 | SFR | 260 | 10/15/1996 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0828/2273 | 9/30/1996 | WD Q | Q | V | | 15,900 |

GRANTOR: RICHMOND ASSETS INC
GRANTEE: ROBERT K & PATRICIA

BUILDING NOTES

BUILDING DIMENSIONS
BAS= W14 FSP= N10 W12 S10 E12\$ W36 S18 L2 D2 S8 D2 R2 S4
FGR= S22 E22 N22 W22\$ E32 FOP= E6 N8 W6 S8\$ N8 E6 S10 E12 N36\$.