

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 70 |
| Exterior Wall | 31 | VINYL SID | 30 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 80 |
| Interior Floor | 14 | CARPET | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 6417.0100 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,086 | 100 | |
| FCP | 700 | 25 | |
| UOP | 24 | 20 | |
| TOTALS | 2,810 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2024 | | | | | | | | | |
| Heated Area: 2086 | | | | | | HX Base Yr 2024 | | | | | |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 191,065 |
| TOTAL MARKET OB/XF VALUE | | 8,800 |
| TOTAL LAND VALUE - MARKET | | 18,500 |
| TOTAL MARKET VALUE | | 218,365 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 218,365 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 166,954 |
| TOTAL JUST VALUE | | 218,365 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 218,365 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1499/2744 | 10/02/2023 | WD | Q | I | 01 | 260,000 |
| GRANTOR: KURTZ EDWIN R IV | | | | | | |
| GRANTEE: SAPP TAYLOR NICOLE | | | | | | |
| 1111/0817 | 2/13/2007 | WD | Q | I | | 145,000 |
| GRANTOR: D R & LUCILLE R TURNE | | | | | | |
| GRANTEE: EDWIN R IV & TRCIE | | | | | | |

| EXTRA FEATURES | | 567 SW TULAROSA LN, LAKE CITY | |
|----------------|------------|-------------------------------|----------|
| L N | OB/XF CODE | DESCRIPTION | ADJ R |
| 1 | 0021 | BARN, FR AE | 0.00 |
| 2 | 0180 | FPLC 1STRY | 2,000.00 |
| 3 | 0166 | CONC, PAVMT | 0.00 |
| 4 | 0120 | CLFENCE 4 | 0.00 |
| 5 | 0080 | DECKING | 500.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 04/21/2023 | | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W50 N12 W20 S12 FCP= W28 S25 E28 N25\$ S25 E40 UOP= S4 E6 N4 W6\$ E6 S4 E24 N29\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 8,800 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF | 230.00 | 125.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |