

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT | CD | CONSTRUCTION | | | |
| Exterior Wall | 31 | VINYL SID 100 | | | |
| Exterior Wall | 00 | N/A 0 | | | |
| Roof Structure | 03 | GABLE/HIP 100 | | | |
| Roof Cover | 03 | COMP SHNGL 100 | | | |
| Interior Wall | 05 | DRYWALL 100 | | | |
| Interior Floor | 08 | SHT VINYL 100 | | | |
| Interior Floor | 00 | N/A 0 | | | |
| Air Condition | 03 | CENTRAL 100 | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | |
| Bedrooms | | 4 100 | | | |
| Bathrooms | | 2 100 | | | |
| Frame | 01 | NONE 100 | | | |
| Stories | 1. | 1. 100 | | | |
| Units | | 0 100 | | | |
| Condition Adj | 03 | 03 100 | | | |
| Kitchen Adjus | 01 | 01 100 | | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA 01 | | | |
| NEIGHBORHOOD/LOC | 6316.01 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,848 | 100 | 2026 | 1,848 | 206,694 |
| TOTALS | 1,848 | | | 1,848 | 206,694 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|---------|-----------|-------------|-------------------|----------------|------|------|------|------|------|--------|------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF 2 | 0% | - 2026 | | 210,912 | 2026 | 2026 | 0 | 0 | 2.00 | 98.00 | |
| | | | | Heated Area: 1848 | | | | | | | | HX Base Yr |

BAS
2026

| COLUMBIA COUNTY PROPERTY | | | | |
|---|-------------------|-----------|--------------------|------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 206,694 | |
| TOTAL MARKET OB/XF VALUE | | | 7,000 | |
| TOTAL LAND VALUE - MARKET | | | 60,360 | |
| TOTAL MARKET VALUE | | | 274,054 | |
| SOH/AGL Deduction | | | 0 | |
| ASSESSED VALUE | | | 274,054 | |
| TOTAL EXEMPTION VALUE | | | 0 | |
| BASE TAXABLE VALUE | | | 274,054 | |
| TOTAL JUST VALUE | | | 274,054 | |
| NCON VALUE | | | 213,694 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 55,330 | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 000053982 | Mobile Home | | 09/04/2025 | |
| 000053959 | Right-of-Way Acce | | 09/01/2025 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| BAS=[YR=2026;ORIG=26,21] E66 S28 W66 N28 \$ | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|----------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT 7,000.00 | 7,000.00 | 100 | 2026 | 2025 | 100 | 7,000 |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 5.03 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 60,360 | | | | | | | |