

(PARCEL "B" DESC AS):
 COMM AT INTERS OF S R/W CR-250
 (NW LAKE JEFFERY RD) & E LINE

SHAW JAMES L
 3980 BRAMBLE ROAD
 JACKSONVILLE, FL 32210

2026

06-3S-16-02009-006



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|--------------|----------------------|-----------|---------|------------|-------|-------|----------------|--------------------|------------|-------------|----------------------|----------------|-----------------|----------------|------------|-----------------------------|----------------|---|---------|-------------------|--------|---------|-----------------|----------------|------------|-----------------------------|------------|-------------------|------|-----------|----------|--------|--------|------------|-----------|-----------|----|---|-----|-------|------|--------------------------------|------|------------|------|------|------|----------|-----------------------|--------|------|-----|---|---|---|-----------|---------------------------|----|---|---|----|--------|----------------------------|--|--|--|--|--|----------|------------------------------|----------|----------|-----------|---------|--|--|--|------------|--|-----|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 12,000 TOTAL LAND VALUE - MARKET 24,080 TOTAL MARKET VALUE 36,080 SOH/AGL Deduction 6,325 ASSESSED VALUE 29,755 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 29,755 TOTAL JUST VALUE 36,080 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 27,050 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1281/1006</td> <td>9/12/2014</td> <td>WD</td> <td>U</td> <td>I</td> <td>30</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: JOHN E SHAW & JAMES L</td> </tr> <tr> <td colspan="7">GRANTEE: JAMES L SHAW</td> </tr> <tr> <td>1272/1857</td> <td>3/21/2014</td> <td>WD</td> <td>Q</td> <td>I</td> <td>03</td> <td>80,800</td> </tr> <tr> <td colspan="7">GRANTOR: WAYNE CALVIN HOWE</td> </tr> <tr> <td colspan="7">GRANTEE: JOHN E SHAW & JAMES</td> </tr> </tbody> </table> | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | 1281/1006 | 9/12/2014 | WD | U | I | 30 | 100 | GRANTOR: JOHN E SHAW & JAMES L | | | | | | | GRANTEE: JAMES L SHAW | | | | | | | 1272/1857 | 3/21/2014 | WD | Q | I | 03 | 80,800 | GRANTOR: WAYNE CALVIN HOWE | | | | | | | GRANTEE: JOHN E SHAW & JAMES | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1281/1006 | 9/12/2014 | WD | U | I | 30 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTOR: JOHN E SHAW & JAMES L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTEE: JAMES L SHAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1272/1857 | 3/21/2014 | WD | Q | I | 03 | 80,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANTOR: WAYNE CALVIN HOWE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES <table border="1"> <thead> <tr> <th>L N</th> <th>OB/XF CODE</th> <th>DESCRIPTION</th> <th>BLD CAP</th> <th>L</th> <th>W</th> <th>UNITS</th> <th>UT</th> <th>Adj R</th> <th>ADJ UNIT PRICE</th> <th>ORIG COND</th> <th>YEAR ON</th> <th>YEAR ACTUAL</th> <th>Q</th> <th>% COND</th> <th>OB/XF MKT VALUE</th> <th>NOTES</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>0296</td> <td>SHED METAL</td> <td>0</td> <td>0</td> <td>0</td> <td>1,440.00</td> <td>UT</td> <td>5.00</td> <td>5.00</td> <td>100</td> <td>0</td> <td>0</td> <td>3</td> <td>100</td> <td>7,200</td> <td></td> </tr> <tr> <td>2</td> <td>0296</td> <td>SHED METAL</td> <td>0</td> <td>0</td> <td>0</td> <td>960.00</td> <td>UT</td> <td>5.00</td> <td>5.00</td> <td>100</td> <td>0</td> <td>0</td> <td>3</td> <td>100</td> <td>4,800</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | 1 | 0296 | SHED METAL | 0 | 0 | 0 | 1,440.00 | UT | 5.00 | 5.00 | 100 | 0 | 0 | 3 | 100 | 7,200 | | 2 | 0296 | SHED METAL | 0 | 0 | 0 | 960.00 | UT | 5.00 | 5.00 | 100 | 0 | 0 | 3 | 100 | 4,800 | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/21/2026</td> <td></td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 04/21/2026 | | MLU |
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| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 1,440.00 | UT | 5.00 | 5.00 | 100 | 0 | 0 | 3 | 100 | 7,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 960.00 | UT | 5.00 | 5.00 | 100 | 0 | 0 | 3 | 100 | 4,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 04/21/2026 | | MLU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION <table border="1"> <thead> <tr> <th>L N</th> <th>USE CODE</th> <th>CLS</th> <th>LAND USE DESCRIPTION</th> <th>CAP</th> <th>R D</th> <th>LOC ZONE</th> <th>FRONT</th> <th>DEPTH</th> <th>TOT LND UTS</th> <th>UNIT TYPE</th> <th>D T</th> <th>DPHT FACT</th> <th>% COND</th> <th>TOT ADJ</th> <th>UNIT PRICE</th> <th>ADJ UNIT PRICE</th> <th>LAND VALUE</th> <th>OTHER ADJUSTMENTS AND NOTES</th> <th>YEAR</th> <th>DENSITY</th> <th>DECL</th> <th>FRZ</th> <th>YR</th> <th>CONSRV</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>4900</td> <td>C</td> <td>STRG/BARN</td> <td>0</td> <td></td> <td>A-1</td> <td>0.00</td> <td>0.00</td> <td>3.01</td> <td>AC</td> <td></td> <td>1.00</td> <td>1.00</td> <td>1.00</td> <td>8,000.00</td> <td>8,000.00</td> <td>24,080</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | 1 | 4900 | C | STRG/BARN | 0 | | A-1 | 0.00 | 0.00 | 3.01 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 24,080 | | | | | | | TOTAL OB/XF 12,000 | | | | | | | | | | | | | | | | | | | | | | | |
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| REVIEW DATE 01/12/2023 BY ks Total Acres: 3.01 Total Land Value: 24,080 Market: 0 Agricultural: 0 Common: 24,080 PRINTED 05/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |