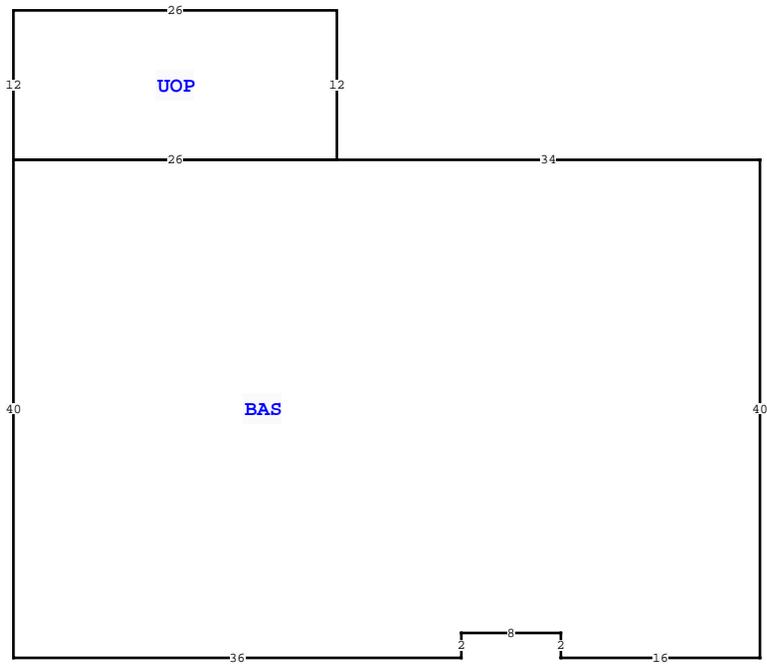


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 31               | VINYL SID    | 100     |
| Roof Structur            | 03               | GABLE/HIP    | 100     |
| Roof Cover               | 12               | MODULAR MT   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floo            | 14               | CARPET       | 90      |
| Interior Floo            | 08               | SHT VINYL    | 10      |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Architactual Units       | 01               | CONV         | 100     |
|                          |                  | 0            | 100     |
| Quality                  | 04               | 04           |         |
| DOR CODE                 | 0200 MOBILE HOME |              |         |
| MAP NUM                  |                  | MKT AREA     | 02      |
| NEIGHBORHOOD/LOC         | 5717.00 1.00/    |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 2,384            | 100          |         |
| UOP                      | 312              | 25           |         |
| TOTALS                   | 2,696            |              |         |
|                          |                  | 2,462        | 180,920 |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0201  | 02  | 2,462     | 110.1050    | 103.50         | 254,817        | 2012 | 2012 | 0    | 0    | 29.00 | 71.00  |  |
| 3 MANUF 1 100% - 2013 Heated Area: 2384 HX Base Yr 2013 |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |             |          |             |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY         |             |          | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD |             |
| Tax Group: 3              | Tax Dist:   |          |             |
| BUILDING MARKET VALUE     |             |          | 180,920     |
| TOTAL MARKET OB/XF VALUE  |             |          | 17,388      |
| TOTAL LAND VALUE - MARKET |             |          | 120,670     |
| TOTAL MARKET VALUE        |             |          | 318,978     |
| SOH/AGL Deduction         |             |          | 211,024     |
| ASSESSED VALUE            |             |          | 107,954     |
| TOTAL EXEMPTION VALUE     | HX HB VX DX | 61,411   |             |
| BASE TAXABLE VALUE        |             |          | 46,543      |
| TOTAL JUST VALUE          |             |          | 318,978     |
| NCON VALUE                |             |          | 0           |
| INCOME VALUE              |             |          |             |
| PREVIOUS YEAR MKT VALUE   |             |          | 310,168     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 29969      | M H         | 607 | 02/29/2012 |
| 21157      | M H         | 155 | 10/14/2003 |
| 18800      | M H         | 125 | 10/04/2001 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1486/340          | 3/01/2023 | WD        | U   | I   | 11     | 100        |

GRANTOR: BUTLER HARVEY E  
GRANTEE: BUTLER HARVEY E  
1270/2234 3/04/2014 WD U I 30 100  
GRANTOR: HARVEY E & NANCY M &  
GRANTEE: CRAIG E BUTLER (REM)

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W34 UOP= N12 W26 S12 E26\$ W26 S40 E36 N2 E8 S2 E16 N40\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |         |     |    |       |    |        |                |           |         |             |        |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN, POLE  | 0       | 100 | 0  | 0     |    | 1.00   | UT 400.00      | 50        | 2007    | 2007        | 3      | 50     | 200             |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 12 | 16    |    | 192.00 | UT 9.00        | 100       | 2012    | 2012        | 3      | 100    | 1,728           |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     |    | 1.00   | UT 7,000.00    | 100       |         |             | 3      | 100    | 7,000           |       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 12 | 20    |    | 240.00 | UT 9.00        | 100       | 2012    | 2012        | 3      | 100    | 2,160           |       |
| 5              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 2013    | 2013        | 3      | 100    | 800             |       |
| 6              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     |    | 1.00   | UT 1,200.00    | 100       | 2013    | 2013        | 3      | 100    | 1,200           |       |
| 7              | 0261       | PRCH, UOP   | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 2013    | 2013        | 3      | 100    | 300             |       |
| 8              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 2017    | 2017        | 3      | 100    | 500             |       |
| 9              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 2017    | 2017        | 3      | 100    | 3,500           |       |
| TOTALS         |            |             |         |     |    |       |    |        |                |           |         |             | 17,388 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 10.97       | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 120,670    |                             |      |         |      |     |    |        |