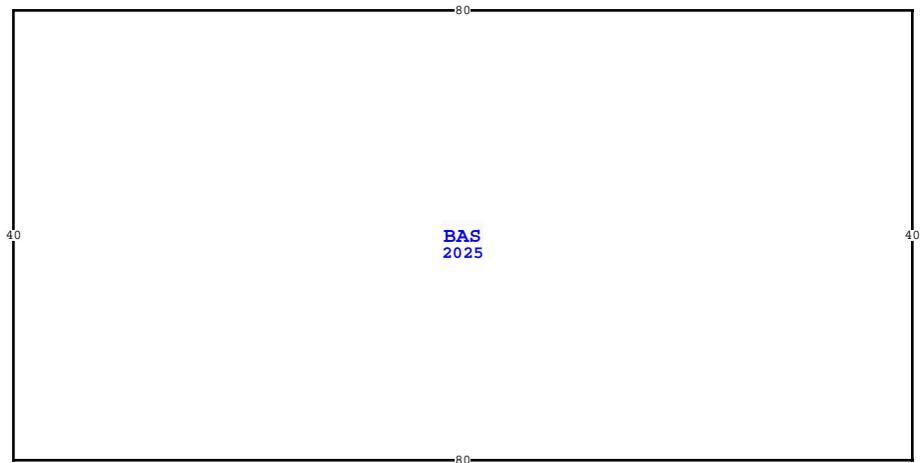


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 27 | PREFIN MTL 100 | |
| Roof Structur | 10 | STEEL FRME 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 13 | LAM/VNLPLK 100 | |
| Ceiling | 01 | FIN.SUSPD 100 | |
| Air Condition | 06 | ENG CENTRL 100 | |
| Heating Type | 09 | ENG F AIR 100 | |
| Fixtures | | 5 100 | |
| Frame | 05 | STEEL 100 | |
| Story Height | | 12 100 | |
| RMS | | 2 100 | |
| Stories | 1. | 1. 100 | |
| Condition Adj | 03 | 03 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 8600 | COUNTY IMP | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 5717.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 3,200 | 100 | 2025 |
| TOTALS | 3,200 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|------------------------------|---------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | PREF M B A | 0% | - 2025 | | 206,336 | 2024 | 2024 | 0 | 0 | 1.00 | 99.00 | Heated Area: 3200 HX Base Yr | |
|  | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | 3,200 | 204,273 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 204,273 |
| TOTAL MARKET OB/XF VALUE | | | 9,520 |
| TOTAL LAND VALUE - MARKET | | | 67,470 |
| TOTAL MARKET VALUE | | | 281,263 |
| SOH/AGL Deduction | | | 19,657 |
| ASSESSED VALUE | | | 261,606 |
| TOTAL EXEMPTION VALUE | 03 | | 261,606 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 281,263 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 255,492 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|---------|------------|
| 000050016 | New Commercial Co | 507,000 | 05/31/2024 |
| 19879 | M H | 125 | 08/22/2002 |
| 19524 | TR/TRAILER | 75 | 05/08/2002 |
| 17577 | M H | 125 | 10/24/2000 |
| 17408 | M H | 125 | 09/08/2000 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0961/2636 | 8/15/2002 | WD | Q | V | 01 | 100 |
| GRANTOR: SUBRANDY LTD PARTNERS | | | | | | |
| GRANTEE: COLUMBIA CO FLA | | | | | | |
| 0944/0888 | 12/18/2001 | WD | Q | V | 01 | 100 |
| GRANTOR: SUBRANDY LTD PARTNERS | | | | | | |
| GRANTEE: COLUMBIA CO FLA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | |
| 2 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 1,260.00 | UT | 2.00 | 2.00 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 9,520 |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--|--|-------|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | |
| | | | 05/06/2026 | | | MLU | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS=[YR=2025;ORIG=100,40] W80 N40 E80 S40 \$ | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 9,520 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 8600 | C | COUNTY | 0 | | A-1 | 0.00 | 0.00 | 5.19 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 67,470 | | | | | | | |