

S1/2 OF W 47 AC OF S1/2 OF SW1/4
 N OF CO GRADED RD EX .77 AC DESC
 1232-1983 FOR CO RD R/W TAKEN (P

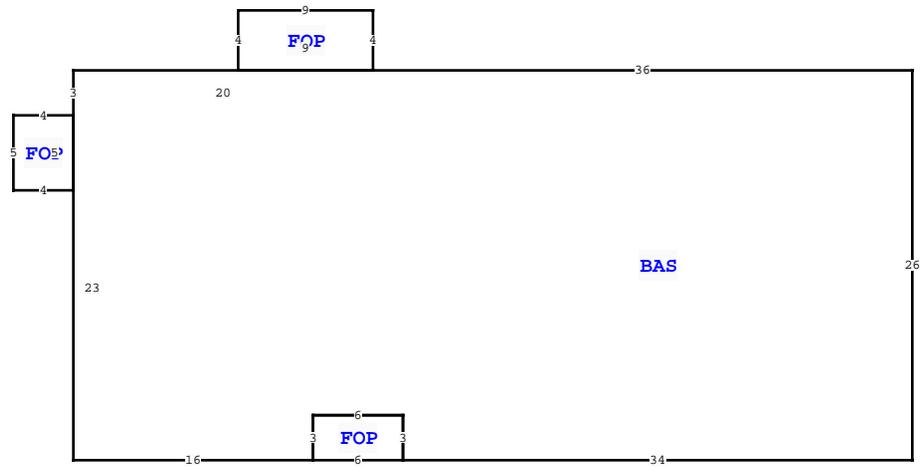
GORDON ALONZA ESTATE/WIGGINS BERNADETE
 3000 E 26TH AVE
 TAMPA, FL 33605

2026

05-6S-17-09608-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 90 | |
| Interior Wall | 07 | NONE 10 | |
| Interior Floo | 09 | PINE WOOD 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Bedrooms | | 4 100 | |
| Bathrooms | | 2 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 02 | 02 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 5617.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,438 | 100 | |
| FOP | 18 | 30 | |
| FOP | 20 | 30 | |
| FOP | 36 | 30 | |
| TOTALS | 1,512 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,460 | 77.6952 | 87.02 | 127,049 | 1991 | 1991 | 0 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1438 HX Base Yr | | | | | | | | | | | | | |



| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 900 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,000 | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 9,000 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 19.23 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 5,384 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 19.23 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 173,070 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,000 | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 82,582 |
| TOTAL MARKET OB/XF VALUE | | | 1,000 |
| TOTAL LAND VALUE - MARKET | | | 182,070 |
| TOTAL MARKET VALUE | | | 97,966 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 97,966 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 97,966 |
| TOTAL JUST VALUE | | | 265,652 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 265,652 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000049690 | Roof Replacement | 8,580 | 04/25/2024 |
| 4862 | SFR | 36,000 | 04/18/1991 |

| SALES DATA | | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | |
| 1304/0952 | 11/03/2015 | FJ U | U | I | 18 | 0 | |
| GRANTOR: CLERK OF COURT (ALONZ | | | | | | | |
| GRANTEE: ALONZA GORDON EST & | | | | | | | |
| 1246/2468 | 12/10/2012 | QC U | U | I | 11 | 100 | |
| GRANTOR: ALONZA GORDON | | | | | | | |
| GRANTEE: ALONZA & JEAN H GOR | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W36 FOP= N4 W9 S4 E9\$ W20 S3 FOP= W4 S5 E4 N5 \$ S23 E16 FOP= E6 N3 W6 S3\$ N3 E6 S3 E34 N26\$. | | | | | | | | | | | | | |