SE1/4 OF SE1/4.

PB 1211-2516, PR 1226-1061, PB 1

MANN DAVID M/MANN JOYCE A
3748 PLANTERS CREEK CIR E
JACKSONVILLE, FL 32224

**2027**

**05-6S-17-09603-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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|---|---|---|---|
| DOR CODE | 5600 | TIMBERLAND 70-79 | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 5617.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/07/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 240,000 |
| TOTAL MARKET VALUE | 7,144 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 7,144 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 7,144 |
| TOTAL JUST VALUE | 240,000 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 240,000 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1421/0142 | 9/30/2020 | LE | U | V | 14 | 100 |
| GRANTOR: DAVID M & JOYCE A MAN | | | | | | |
| GRANTEE: DAVID & JOYCE MANN | | | | | | |
| 1227/0349 | 12/20/2011 | WD | U | V | 11 | 100 |
| GRANTOR: DAVID M MANN | | | | | | |
| GRANTEE: DAVID M MANN & JOYC | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 24.00 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 6,744 | | | | | | | |
| 2 | 5997 | A | RIVERS/BAYS/ | 0 | | A-1 | 0.00 | 0.00 | 16.00 | AC | | 1.00 | 1.00 | 1.00 | 25.00 | 25.00 | 400 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 40.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 240,000 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 05/07/2026 BY MLU Total Acres: 40.00 Total Land Value: 7,144 Market: 240,000 Agricultural: 7,144 Common: 0 PRINTED 11/17/2026 BY SYS