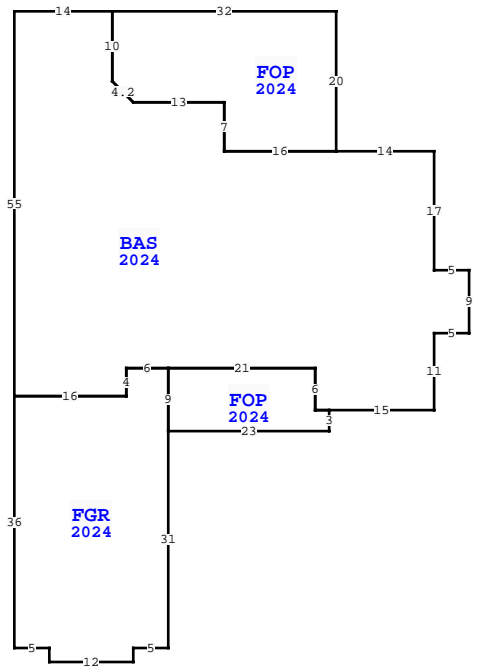




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Exterior Wall            | 00               | N/A           | 0    |
| Roof Structure           | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 13               | LAM/VNLPLK    | 100  |
| Interior Floor           | 00               | N/A           | 0    |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2.5           | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 32417.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,468            | 100           | 2024 |
| FGR                      | 840              | 55            | 2024 |
| FOP                      | 195              | 30            | 2024 |
| FOP                      | 524              | 30            | 2024 |
| TOTALS                   | 4,027            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2025      | 128.90         | 405,390        | 2023 | 2023 | 0    | 0    | 2.00 | 98.00  |
| Heated Area: 2468  |            |           |             |                |                |      |      |      |      |      |        |
| HX Base Yr 2025    |            |           |             |                |                |      |      |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |          | PAGE 1 of 1 | 3        |
|---------------------------|----------|-------------|----------|
| VALUATION SUMMARY         |          |             |          |
| VALUATION BY              |          |             | STANDARD |
| Tax Group: 3              |          | Tax Dist:   |          |
| BUILDING MARKET VALUE     |          |             | 397,282  |
| TOTAL MARKET OB/XF VALUE  |          |             | 2,760    |
| TOTAL LAND VALUE - MARKET |          |             | 65,000   |
| TOTAL MARKET VALUE        |          |             | 465,042  |
| SOH/AGL Deduction         |          |             | 0        |
| ASSESSED VALUE            |          |             | 465,042  |
| TOTAL EXEMPTION VALUE     | HX HB VX |             | 56,411   |
| BASE TAXABLE VALUE        |          |             | 408,631  |
| TOTAL JUST VALUE          |          |             | 465,042  |
| NCON VALUE                |          |             | 0        |
| INCOME VALUE              |          |             |          |
| PREVIOUS YEAR MKT VALUE   |          |             | 459,096  |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 000044656  | New Residential C | 507,600 | 06/10/2022 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1450/2165                      | 10/20/2021 | WD        | Q   | V   | 01     | 70,000     |
| GRANTOR: SATYANARAYANA RAJ     |            |           |     |     |        |            |
| GRANTEE: JORDAN DOUGLAS A      |            |           |     |     |        |            |
| 1025/2554                      | 9/14/2004  | WD        | Q   | V   |        | 56,400     |
| GRANTOR: A BAR S LAND & CATTLE |            |           |     |     |        |            |
| GRANTEE: SATYANARAYANA         |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0     | 0  |       | 3.00           | 100       | 2024    | 2023        |   | 100    | 2,760           |       |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/07/2026 |
| INC DATE |  | AG DATE   | MLU        |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS   |
|---|
| BAS=[YR=2024;ORIG=60,0] S55 E16 N4 E6 E21 S6 E2 E15 N11 E5 N9 W5 N17 W14 W16 N7 W13 U3L3 N10 W14 \$ |
| FGR=[YR=2024;ORIG=60,55] S36 E5 S2 E12 N2 E5 N31 N9 W6 S4 W16 \$                                    |
| FOP=[YR=2024;ORIG=82,51] S9 E23 N3 W2 N6 W21 \$   |
| FOP=[YR=2024;ORIG=74,0] S10 D3R3 E13 S7 E16 N20 W32 \$  |

| LAND DESCRIPTION | TOTAL OB/XF |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|-------------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE    | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100        | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |