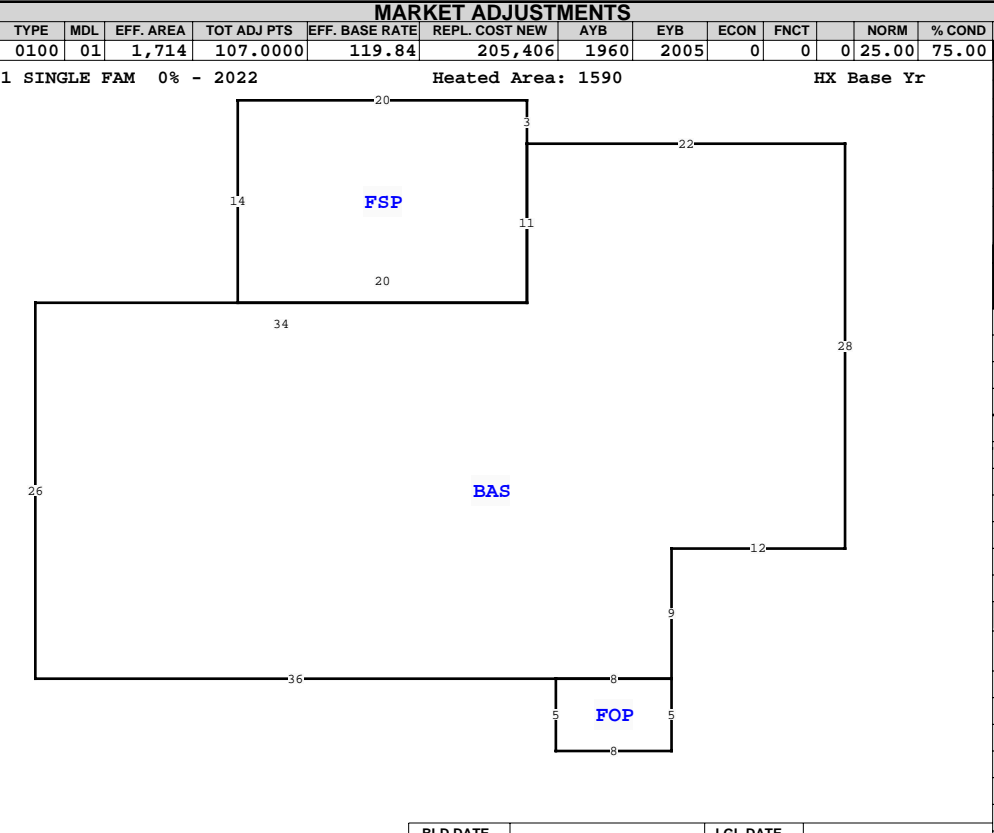


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 15 | CONC BLOCK | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 02 | WALL BD/WD | 50 |
| Interior Wall | 05 | DRYWALL | 50 |
| Interior Floor | 13 | LAM/VNLPLK | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 5417.0500 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,590 | 100 | |
| FOP | 40 | 30 | |
| FSP | 280 | 40 | |
| TOTALS | 1,910 | | |
| | | 1,714 | 154,054 |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | | |
|--|--------------|-----------|------------|
| VALUATION BY | Tax Group: 1 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 154,054 |
| TOTAL MARKET OB/XF VALUE | | | 500 |
| TOTAL LAND VALUE - MARKET | | | 16,738 |
| TOTAL MARKET VALUE | | | 171,292 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 171,292 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 171,292 |
| TOTAL JUST VALUE | | | 171,292 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 169,842 |
| LAND:1:1: 75X130 + 3,340 SF. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000043825 | Remodel | 18,780 | 03/02/2022 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1560/1091 | 2/09/2026 | WD Q | Q | I | 01 | 233,000 |
| GRANTOR: EVANS GREG | | | | | | |
| GRANTEE: THOMPSON COLBY ALLE | | | | | | |
| 1449/106 | 9/28/2021 | WD Q | Q | I | 01 | 155,000 |
| GRANTOR: ROONEY STEPHANIE ANN | | | | | | |
| GRANTEE: EVANS GREG | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 14 | 24 | | 1.00 | UT 0.00 | | 100 | 1993 | 1993 | 3 | 100 | 500 |

| BUILDING NOTES | | | |
|--------------------------------|--|--|--|
| 1520 SE VALENCIA DR, LAKE CITY | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W22 FSP= N3 W20 S14 E20 N11\$ S11 W34 S26 E36 FOP= S5 E8 N5 W8\$ E8 N9 E12 N28\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RSF- | 275.00 | 130.00 | 13,390.00 | SF | | 1.00 | 1.00 | 1.00 | 1.25 | 1.25 | 16,738 | | | | | | | |