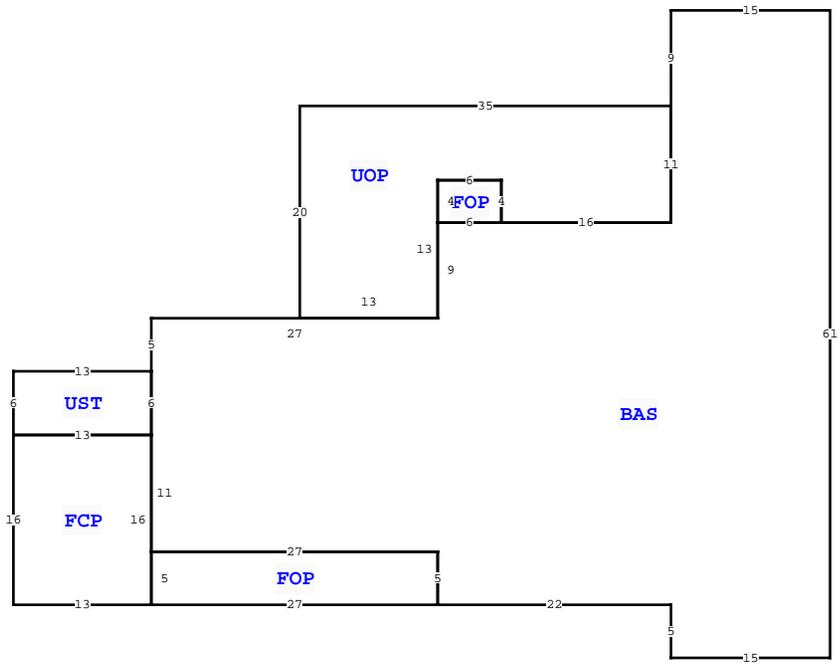




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 12               | HARDWOOD      | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 2.5           | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architctual              | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 5417.0500        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,301            | 100           |      |
| FCP                      | 208              | 25            |      |
| FOP                      | 24               | 30            |      |
| FOP                      | 135              | 30            |      |
| UOP                      | 478              | 20            |      |
| UST                      | 78               | 45            |      |
| TOTALS                   | 3,224            |               |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | 2017              |                |                |                 |     |      |      |      |        |
|                    |            |           | Heated Area: 2301 |                |                | HX Base Yr 2017 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           |             |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 213,080     |
| TOTAL MARKET OB/XF VALUE  |           | 2,140       |
| TOTAL LAND VALUE - MARKET |           | 25,292      |
| TOTAL MARKET VALUE        |           | 240,512     |
| SOH/AGL Deduction         |           | 72,372      |
| ASSESSED VALUE            |           | 168,140     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |
| BASE TAXABLE VALUE        |           | 116,729     |
| TOTAL JUST VALUE          |           | 240,512     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 243,790     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 353        | MAINT/ALTR  | 50  | 09/19/2014 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1319/1527                      | 7/22/2016  | WD        | Q     | I     | 01     | 183,600    |
| GRANTOR: TONI MICHELLE PREVATT |            |           |       |       |        |            |
| GRANTEE: JEREMY & AMY LUMPKI   |            |           |       |       |        |            |
| 1307/1463                      | 12/31/2015 | QC        | U     | I     | 11     | 172,400    |
| GRANTOR: MICHAEL & FRED A SHAW |            |           |       |       |        |            |
| GRANTEE: TONI MICHELLE PREVA   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2              | 0190       | FPLC PF     | 0   | 100 | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 3              | 0294       | SHED WOOD/  | 0   | 100 | 8 | 8 | 64.00 | UT | 10.00    | 10.00          | 100       | 1993    | 1993        | 3 | 100    | 640             |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/27/2022 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS   |  |
| BAS= W15 S9 UOP= W35 S20 E13 N13 E6 S4 E16 N11\$ S11 W16 FOP= N4 W6 S4 E6\$ W6 S9 W27 S5 UST= W13 S6 E13 N6\$ S6 FCP= W13 S16 E13 N16\$ S11 FOP= S5 E27 N5 W27\$ E27 S5 E22 S5 E15 N61\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0133     | C   | SFR LAKE             | 100 |     | *RSF     | 278.00 | 194.00 | 25,292.00   | SF        |     | 1.00        | 1.00   | 1.00    | 1.00       | 1.00           | 25,292     |                             |      |         |      |     |    |        |