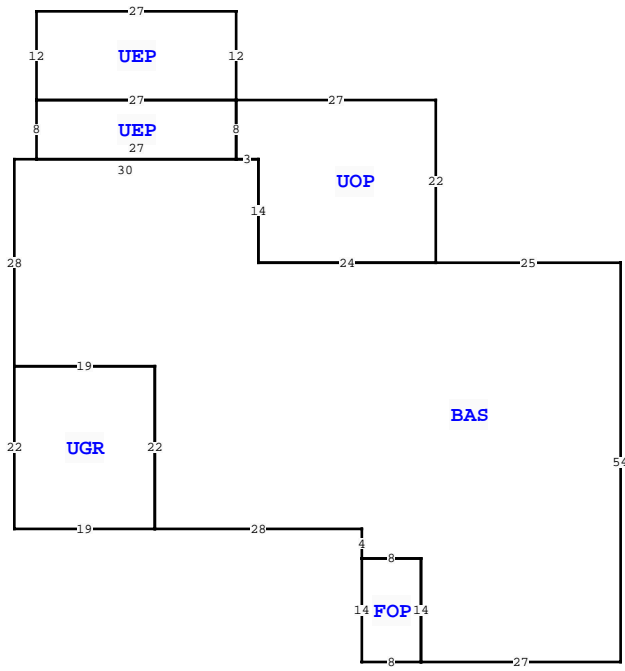


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 90   |
| Interior Floo            | 06               | VINYL ASB     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2.5           | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 02               | 02            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 5417.0500        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 3,514            | 100           |      |
| FOP                      | 112              | 30            |      |
| UEP                      | 216              | 60            |      |
| UEP                      | 324              | 60            |      |
| UGR                      | 418              | 45            |      |
| UOP                      | 552              | 20            |      |
| TOTALS                   | 5,136            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |                 |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |                 |
| 1                  | SINGLE FAM | 100%      | - 2016      |                |                |     |     |      |      |      |        | Heated Area: 3514 | HX Base Yr 2016 |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | 1           |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 1              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 291,921     |
| TOTAL MARKET OB/XF VALUE  |           | 3,481       |
| TOTAL LAND VALUE - MARKET |           | 38,936      |
| TOTAL MARKET VALUE        |           | 334,338     |
| SOH/AGL Deduction         |           | 167,794     |
| ASSESSED VALUE            |           | 166,544     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |
| BASE TAXABLE VALUE        |           | 115,133     |
| TOTAL JUST VALUE          |           | 334,338     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 329,215     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 429        | MAINT/ALTR  | 315 | 10/04/2013 |
| 364        | MAINT/ALTR  | 50  | 08/22/2013 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1447/1545         | 9/16/2016 | WD        | U     | I     | 11     | 100        |

|                              |           |    |   |   |    |     |
|------------------------------|-----------|----|---|---|----|-----|
| GRANTOR: BENNETT MARY K      |           |    |   |   |    |     |
| GRANTEE: BENNETT ED AND KATH |           |    |   |   |    |     |
| 1290/2466                    | 3/11/2015 | WD | U | I | 30 | 100 |
| GRANTOR: MARY K BENNETT      |           |    |   |   |    |     |
| GRANTEE: MARY K BENNETT & JO |           |    |   |   |    |     |

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS= W25 UOP= N22 W27 S8 E3S14 E24\$ W24 N14 W3 UEP= N8 UEP= N12 W27 S12 E27\$ W27 S8E27\$ W30 S28 UGR= S22 E19 N22W19\$ E19 S22 E28 S4 FOP= S14 E8 N14 W8\$ E8 S14 E27 N54\$. |  |

| EXTRA FEATURES |            |             |         |     |    |       |    |        |                |           |         |             |      |        |                 |       |       |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |       |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     |    | 1.00   | UT             | 0.00      | 0.00    | 100         | 1993 | 1993   | 3               | 100   | 200   |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 16 | 24    |    | 1.00   | UT             | 0.00      | 0.00    | 100         | 1993 | 1993   | 3               | 100   | 1,013 |
| 3              | 0081       | DECKING WI  | 0       | 100 | 12 | 27    |    | 324.00 | UT             | 7.00      | 7.00    | 100         | 2013 | 2013   | 3               | 100   | 2,268 |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0133     | C   | SFR LAKE             | 100 |     | *RSF     | 226.00 | 345.00 | 77,873.00   | SF        |     | 1.00     | 1.00   | 0.50        | 1.00       | 0.50           | 38,936     |                             |      |         |      |     |    |        |