

ALL BLOCK 4 HICKORY PARK S/D  
EX BEG NW COR OF BLOCK 4, RUN  
E 850.80 FT, S 175 FT, W

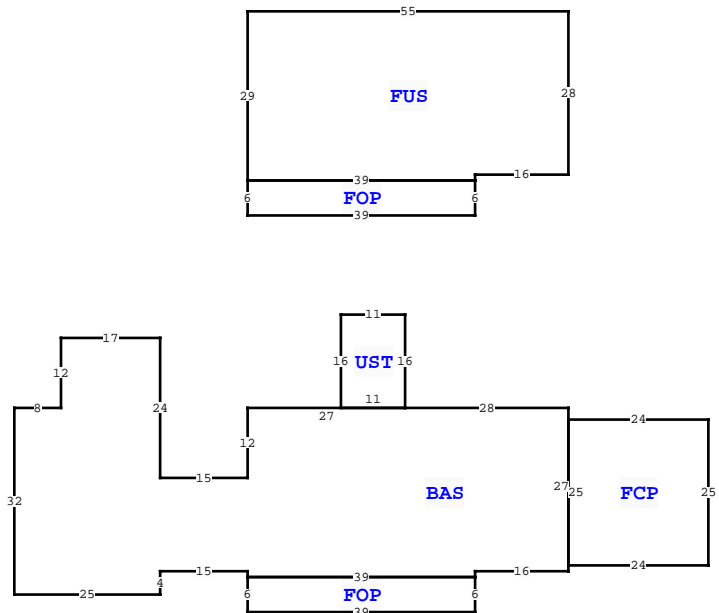
FOOTMAN DAN ELLIS JR  
7749 NORMANDY BLVD, BLDG 121 SUITE 253  
JACKSONVILLE, FL 32221

**2026**

05-4S-17-07795-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 04               | PLYWOOD       | 50   |
| Interior Wall            | 05               | DRYWALL       | 50   |
| Interior Floor           | 12               | HARDWOOD      | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 6             | 100  |
| Bathrooms                |                  | 3.5           | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.5              | 1.5           | 100  |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 5417.0400        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,823            | 100           |      |
| FCP                      | 600              | 25            |      |
| FOP                      | 234              | 30            |      |
| FOP                      | 234              | 30            |      |
| FUS                      | 1,579            | 100           |      |
| UDG                      | 117              | 55            |      |
| UST                      | 176              | 45            |      |
| TOTALS                   | 5,763            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 4,835     | 115.2112    | 129.04         | 623,908        | 1950 | 1990 | 0    | 0    | 35.00 | 65.00  |
| 2 SINGLE FAM 100% - 2020 Heated Area: 4402 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |       |        |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 1              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 405,540  |
| TOTAL MARKET OB/XF VALUE  |           |             | 14,200   |
| TOTAL LAND VALUE - MARKET |           |             | 98,893   |
| TOTAL MARKET VALUE        |           |             | 518,633  |
| SOH/AGL Deduction         |           |             | 107,461  |
| ASSESSED VALUE            |           |             | 411,172  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 359,761  |
| TOTAL JUST VALUE          |           |             | 518,633  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 524,872  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1347/0098                      | 10/30/2017 | WD        | Q     | I     | 01     | 450,000    |
| GRANTOR: ELIZABETH B & CHRISTO |            |           |       |       |        |            |
| GRANTEE: DAN ELLIS FOOTMAN J   |            |           |       |       |        |            |
| 1136/1572                      | 9/12/2007  | WD        | Q     | I     | 05     | 100        |
| GRANTOR: ELIZABETH B POTTLE    |            |           |       |       |        |            |
| GRANTEE: ELIZABETH B & CHRIS   |            |           |       |       |        |            |

| EXTRA FEATURES |            | BLD DATE    |     | XF DATE |   | INC DATE |       | LGL DATE |          | LAND DATE      |           | AG DATE |             |   |        |                 |       |
|----------------|------------|-------------|-----|---------|---|----------|-------|----------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP     | L | W        | UNITS | UT       | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0   | 100     | 0 | 0        | 2.00  | UT       | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 2,400           |       |
| 2              | 0260       | PAVEMENT-A  | 0   | 100     | 0 | 0        | 1.00  | UT       | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 11,800          |       |

| TOTAL OB/XF                  |  |  |  |  |  |  |  |  |  |  |  | 14,200 |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|
| 1769 S MARION AVE, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W28 UST= N16 W11 S16 E11\$ W27 S12 W15 N24 W17 S12 W8 S32 E25 N4 E15 S1 FOP= S6 E39 N6 W39\$ E39 N1 E16 N1 FCP= E24 N25 W24 S25 \$ N27\$ PTR= N40 FUS= N28 W55 S29 FOP= S6 E39 N6 W39\$ E39N1 E16\$ S40\$ PTR= N40 E60 UDG= N13W9 S13 E9\$ S40 W60\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            | 14,200         |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 10.43       | AC        |     | 1.00        | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 93,870     |                             |      |         |      |     |    |        |
| 2                | 9600     | C   | WASTELAND            | 100 |     | 00       | 0.00  | 0.00  | 5.00        | AC        |     | 1.00        | 1.00   | 1.00    | 900.00     | 900.00         | 4,500      |                             |      |         |      |     |    |        |
| 3                | 9520     | C   | LAKE                 | 100 |     | 00       | 0.00  | 0.00  | 20.92       | AC        |     | 1.00        | 1.00   | 1.00    | 25.00      | 25.00          | 523        |                             |      |         |      |     |    |        |