COMM INTERS S R/W LINE OF ST MAR
LINE US-41 S 202.45 FT FOR POB,
100 FT, E 159.31 FT, N 100 FT TO

MILTON ROBERT L/HEBERT JUDITH A
8183 NW 155TH WAY
ALACHUA, FL 32615

**2027**

**05-4S-17-07675-001**

## BUILDING CHARACTERISTICS

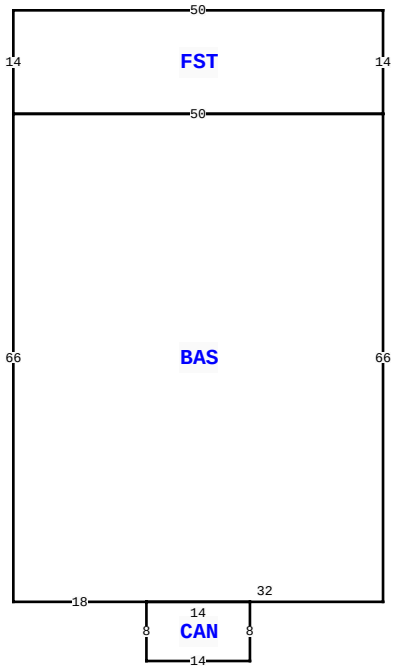
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Ceiling | 01 | FIN.SUSPD 100 |
| Air Condition | 06 | ENG CENTRL 100 |
| Heating Type | 09 | ENG F AIR 100 |
| Fixtures | | 6 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | | 12 100 |
| RMS | | 5 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |
| DOR CODE | 1700 | OFFICE BLD 1STY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 5417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 3,300 | 100 | | 3,300 | 117,662 |
| CAN | 112 | 30 | | 34 | 1,213 |
| FST | 700 | 50 | | 350 | 12,480 |
| TOTALS | 4,112 | | | 3,684 | 131,353 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4900 | 04 | 3,684 | 96.3668 | 71.31 | 262,706 | 1975 | 1975 | 0 | 0 | 0 | 50.00 | 50.00 |

1 OFFICE LOW 0% - 0 Heated Area: 3300 HX Base Yr




1438 SW MAIN BLVD, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/11/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 2,800 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 1

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 131,353 |
| TOTAL MARKET OB/XF VALUE | 2,800 |
| TOTAL LAND VALUE - MARKET | 87,450 |
| TOTAL MARKET VALUE | 221,603 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 221,603 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 221,603 |
| TOTAL JUST VALUE | 221,603 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 221,603 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 2628 | REMODEL | 338 | 04/10/2003 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1333/1339 | 3/07/2017 | WD | U | I | 11 | 100 |
| GRANTOR: ROBERT L MILTON | | | | | | |
| GRANTEE: ROBERT L MILTON & J | | | | | | |
| 0646/0221 | 3/07/1988 | WD | Q | I | | 110,000 |
| GRANTOR: MILTON LEO & | | | | | | |
| GRANTEE: MILTON ROBERT & | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

FST= W50 S14 BAS= S66 E18 CAN= S8 E14 N8 W14$E32 N66 W50$ E50 N14$.

## LAND DESCRIPTION

TOTAL OB/XF 2,800

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1700 | C | 1STORY OFF | 0 | | 00 | 100.00 | 159.00 | 15,900.00 | SF | | 1.00 | 1.00 | 1.00 | 5.50 | 5.50 | 87,450 | | | | | | | |

REVIEW DATE 09/28/2016 BY DF Total Acres: 0.37 Total Land Value: 87,450 Market: 0 Agricultural: 0 Common: 87,450 PRINTED 11/16/2026 BY SYS