

SW1/4 OF SW1/4 S OF GR RD & SE1/
LIES W OF BARWICK RD. ALSO DESC
OF E1/2 OF NW1/4 OF NW1/4 , N 96

ANDREWS LINDA
P O BOX 2935
LAKE CITY, FL 32056

2026

05-4S-16-02778-001


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | |
|--|------------------|--------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|----------------------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|---------------------------------|--|----------------------------------|--|----------------------------------|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 2 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 18,480 TOTAL MARKET VALUE 350 SOH/AGL Deduction 0 ASSESSED VALUE 350 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 350 TOTAL JUST VALUE 18,480 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 18,480 SALE:1:1: | | | | | | | | | | | | | | | |
| DOR CODE | | 5700 | | | | | | | | | | | | | | | | | | TIMBERLAND 60-69 | | | | | | | | | | | | | | | |
| MAP NUM | | 5416.00 | | | | | | | | | | | | | | | | | | MKT AREA | | 01 | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 5416.00 | | | | | | | | | | | | | | | | | | 1.00/ | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | 118 SW BARWICK TER, LAKE CITY | | | | | | | | | | BLD DATE XF DATE INC DATE | | LGL DATE LAND DATE AG DATE | | 04/07/2025 MLU 04/20/2023 SPF | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | BUILDING NOTES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | |
| 1 | 5700 | A | TIMBER 4 | 0 | | | | | 1.54 | AC | | 1.00 | 1.00 | 1.00 | 227.00 | 227.00 | 350 | | | | | | | | | | | | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | | | | 1.54 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 18,480 | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 04/07/2025 BY MLU Total Acres: 1.54 Total Land Value: 350 Market: 18,480 Agricultural: 350 Common: 0 PRINTED 05/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |