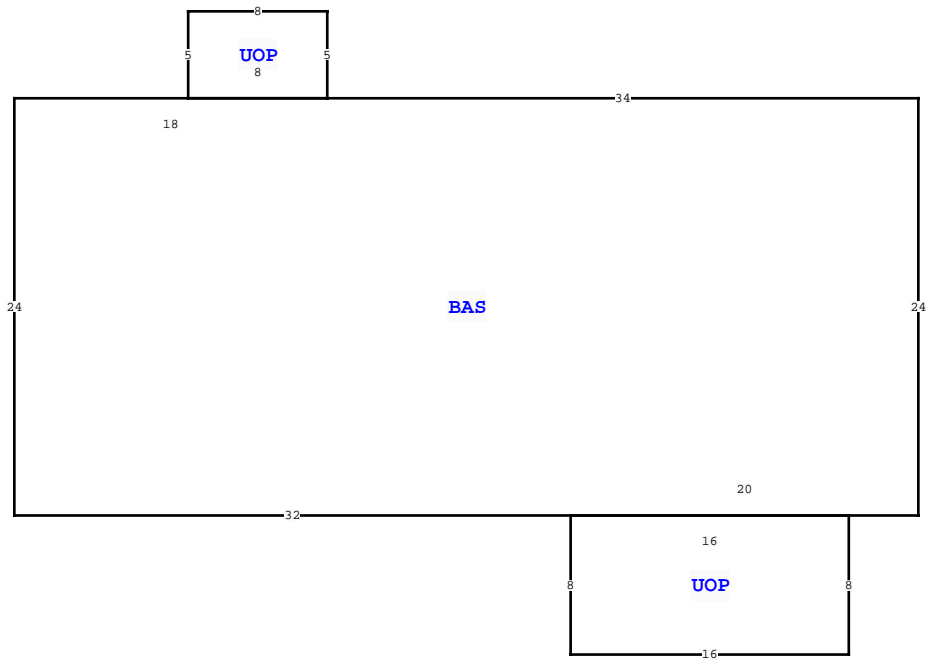


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0201 | 02 | 1,290 | 103.5000 | 97.29 | 125,504 | 2001 | 2001 | 0 | 0 | 45.00 | 55.00 | | |
| 1 MANUF 1 0% - 0 Heated Area: 1248 HX Base Yr | | | | | | | | | | | | | |



| Quality | 05 | 05 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 5416.0100 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,248 | 100 | | 1,248 | 66,780 |
| UOP | 40 | 25 | | 10 | 535 |
| UOP | 128 | 25 | | 32 | 1,712 |
| TOTALS | 1,416 | | | 1,290 | 69,027 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | 69,027 | | |
| TOTAL MARKET OB/XF VALUE | 3,960 | | |
| TOTAL LAND VALUE - MARKET | 18,500 | | |
| TOTAL MARKET VALUE | 91,487 | | |
| SOH/AGL Deduction | 13,573 | | |
| ASSESSED VALUE | 77,914 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 77,914 | | |
| TOTAL JUST VALUE | 91,487 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 91,487 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 18755 | M H | 125 | 09/21/2001 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1323/0630 | 9/30/2016 | WD U | U | I | 18 | 35,200 |
| GRANTOR: SECRETARY OF HOUSING | | | | | | |
| GRANTEE: SEAN M BOYLE | | | | | | |
| 1319/1164 | 7/29/2016 | WD U | U | I | 12 | 100 |
| GRANTOR: SELENE FINANCE LP | | | | | | |
| GRANTEE: SECRETARY OF HOUSING | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 0 | 8 | 10 | 80.00 | UT | 12.00 | 12.00 | 100 | 2001 | 2001 | 3 | 100 | 960 | |
| 2 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |

| | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|--|------------|-----|
| 195 SW NAPLES GLN, LAKE CITY | | | | | | | | | | BLD DATE | | LGL DATE | | 04/21/2023 | MLU |
| | | | | | | | | | | XF DATE | | LAND DATE | | | |
| | | | | | | | | | | INC DATE | | AG DATE | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W34 UOP= N5 W8 S5 E8\$ W18 S24 E32 UOP= S8 E16 N8 W16\$ E20 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 3,960 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | |
| 1 | 0200 | C | MBL HM | 0 | | RMH-2 | 51.00 | 203.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | | | | | |