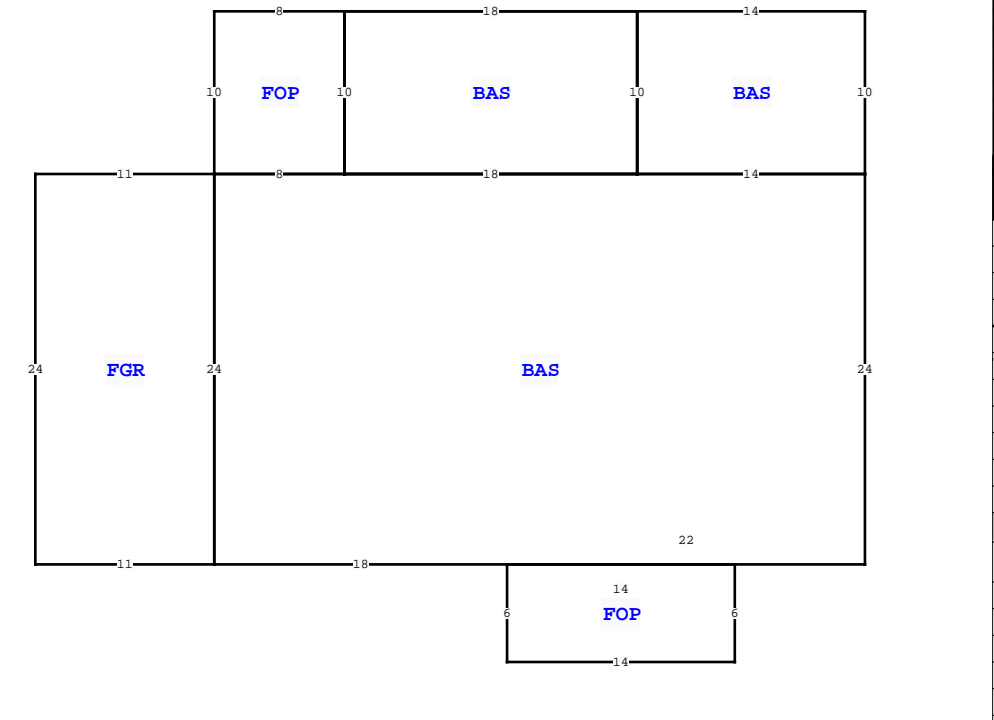


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 31 | VINYL SID 100  |
| Roof Structur  | 08 | IRREGULAR 100  |
| Roof Cover     | 14 | PREFIN MT 100  |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 08 | SHT VINYL 10   |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 2 100          |
| Bathrooms      |    | 2 100          |
| Stories        | 1. | 1. 100         |
| Architectual   | 01 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 02 | 02 100         |
| Kitchen Adjus  | 01 | 01 100         |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 2000 | 02  | 1,635     | 107.0100    | 86.68          | 141,722        | 1985 | 1990 | 0    | 0    | 45.00 | 55.00  |



| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 77,947   |
| TOTAL MARKET OB/XF VALUE  |           | 4,040    |
| TOTAL LAND VALUE - MARKET |           | 18,500   |
| TOTAL MARKET VALUE        |           | 100,487  |
| SOH/AGL Deduction         |           | 13,341   |
| ASSESSED VALUE            |           | 87,146   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |
| BASE TAXABLE VALUE        |           | 35,735   |
| TOTAL JUST VALUE          |           | 100,487  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 101,449  |

| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 140              | 100         |      | 140          | 6,674                |
| BAS           | 180              | 100         |      | 180          | 8,581                |
| BAS           | 960              | 100         |      | 960          | 45,767               |
| FEP           | 180              | 85          |      | 153          | 7,294                |
| FGR           | 264              | 55          |      | 145          | 6,913                |
| FOP           | 80               | 35          |      | 28           | 1,335                |
| FOP           | 84               | 35          |      | 29           | 1,383                |
| <b>TOTALS</b> | <b>1,888</b>     |             |      | <b>1,635</b> | <b>77,947</b>        |

140 SW JUPITER GLN, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0   | 100 | 75  | 8 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 840             |       |
| 2   | 0120       | CLFENCE     | 4   | 0   | 100 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 1994    | 1994        | 3 | 100    | 200             |       |
| 3   | 9947       | Septic      | 0   | 100 | 0   | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1495/1982                      | 7/12/2023 | QC        | U     | I     | 11     | 100        |
| GRANTOR: FREEDOM HOME MOBILE S |           |           |       |       |        |            |
| GRANTEE: ADAMS ALBERT          |           |           |       |       |        |            |
| 1495/1776                      | 7/12/2023 | WD        | U     | I     | 11     | 100        |
| GRANTOR: FREEDOM HOME MOBILE S |           |           |       |       |        |            |
| GRANTEE: ADAMS ALBERT          |           |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS |  |
|---------------------|--|
| BAS=                | W14 FEP= N10 W18 S10 E18\$ W18 FOP= N10 W8 S10 E8\$ W8   |
| FGR=                | W11 S24 E11 N24\$ S24 E18 FOP= S6 E14 N6 W14\$ E22 N24\$ |
| BAS=                | N10 W14 BAS= W18 S10 E18 N10\$ S10 E14\$.                |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C           | MBL HM               | 100 |     | RMH-2    | 75.00 | 145.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |