

LOT 47 BLOCK A WOODGATE  
 VILLAGE UNIT 1. ORB 527-697,  
 550-369, 598-195, 672-467, 817

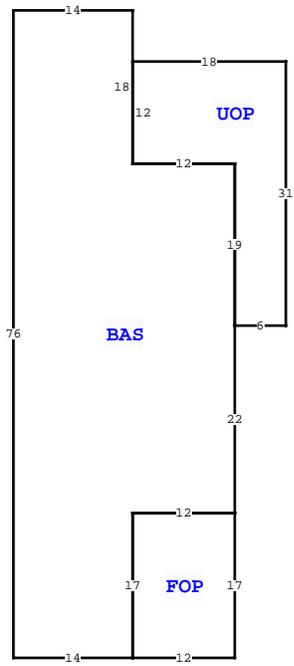
HARRIS BRANDON/BATES JESSICA  
 154 SW JUPITER GLEN  
 LAKE CITY, FL 32024

**2026**

05-4S-16-02777-048  


BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	31	VINYL SID	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	12	MODULAR MT	100
Interior Wall	04	PLYWOOD	50
Interior Wall	05	DRYWALL	50
Interior Floo	14	CARPET	90
Interior Floo	08	SHT VINYL	10
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		4	100
Bathrooms		2	100
Stories	1.	1.	100
Architectual	01	CONV	100
Units		0	100
Condition Adj	03	03	100
Kitchen Adjus	01	01	100
Quality	05	05	
DOR CODE	0200 MOBILE HOME		
MAP NUM		MKT AREA	06
NEIGHBORHOOD/LOC	5416.0100 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,556	100	
FOP	204	35	
UOP	330	25	
TOTALS	2,090		

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
1	MOBILE HME	100%	- 2019	69.24	118,331	1981	2010	0	0	35.00	65.00
				Heated Area: 1556			HX Base Yr 2019				



COLUMBIA COUNTY PROPERTY			
VALUATION SUMMARY			PAGE 1 of 1
VALUATION BY			STANDARD
Tax Group: 2	Tax Dist:		
BUILDING MARKET VALUE			76,915
TOTAL MARKET OB/XF VALUE			6,840
TOTAL LAND VALUE - MARKET			18,500
TOTAL MARKET VALUE			102,255
SOH/AGL Deduction			23,240
ASSESSED VALUE			79,015
TOTAL EXEMPTION VALUE	HX HB		51,411
BASE TAXABLE VALUE			27,604
TOTAL JUST VALUE			102,255
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			105,805

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000048015	Electrical Servic	0	09/01/2023

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1368/2072	9/12/2018	WD Q	Q	I	01	75,000
GRANTOR: SQUARE ONE PROPERTY H						
GRANTEE: BRANDON HARRIS & JE						
1342/0467	7/01/2017	WD U	U	I	11	100
GRANTOR: CAPITAL RESOURCES GRO						
GRANTEE: SQUARE ONE PROPERTY						

EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON
1	0166	CONC, PAVMT	0 100	57	12	1.00	UT	0.00	0.00	100	1994
2	0296	SHED METAL	0 100	14	8	1.00	UT	0.00	0.00	100	1994
3	9947	Septic	0 100	0	0	1.00	UT	3,000.00	3,000.00	100	
4	0190	FPLC PF	0 100	0	0	1.00	UT	1,200.00	1,200.00	100	2006
5	0120	CLFENCE 4	0 100	0	0	1.00	UT	0.00	0.00	100	2014
6	0261	PRCH, UOP	0 100	0	0	1.00	UT	0.00	0.00	100	2019
7	0261	PRCH, UOP	0 100	0	0	1.00	UT	0.00	0.00	100	2019
8	0169	FENCE/WOOD	0 100	0	0	1.00	UT	600.00	600.00	100	2024

TOTAL OB/XF											
6,840											
BLD DATE		LGL DATE									
XF DATE		LAND DATE	04/21/2023								
INC DATE		AG DATE	MLU								

BUILDING NOTES											

BUILDING DIMENSIONS											
BAS= W14 S76 E14 FOP= E12 N17 W12 S17\$ N17 E12 N22 UOP= E6 N31 W18 S12 E12 S19 \$ N19 W12 N18\$.											

LAND DESCRIPTION											
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T
1	0200	C	MBL HM	100		RMH-2	75.00	145.00	1.00	LT	