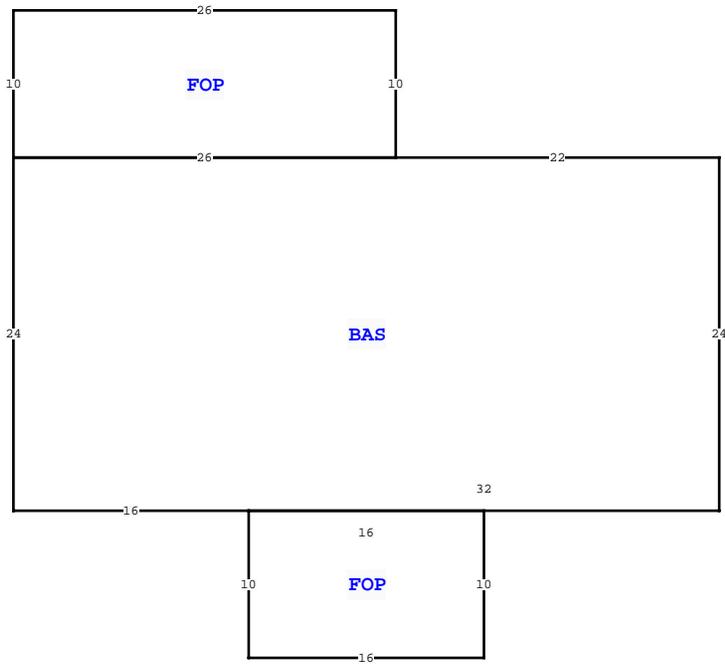


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 5416.0100 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,152 | 100 | |
| FOP | 160 | 35 | |
| FOP | 260 | 35 | |
| TOTALS | 1,572 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | MOBILE HME | 100% | 2011 | | | | | | | | | |
| | | | | Heated Area: 1152 | | | | HX Base Yr 2011 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 31,960 |
| TOTAL MARKET OB/XF VALUE | | | 5,896 |
| TOTAL LAND VALUE - MARKET | | | 18,500 |
| TOTAL MARKET VALUE | | | 56,356 |
| SOH/AGL Deduction | | | 14,164 |
| ASSESSED VALUE | | | 42,192 |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 | |
| BASE TAXABLE VALUE | | | 17,192 |
| TOTAL JUST VALUE | | | 56,356 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 56,356 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 27610 | M H | 584 | 01/30/2009 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1198/1846 | 7/23/2010 | WD | U | I | 11 | 100 |
| GRANTOR: MARYLOU J GINN | | | | | | |
| GRANTEE: MARYLOU J GINN & MA | | | | | | |
| 1178/1670 | 8/06/2009 | WD | Q | I | 01 | 49,900 |
| GRANTOR: DEAN L & DIANE V SMIT | | | | | | |
| GRANTEE: MARYLOU J GINN | | | | | | |

| EXTRA FEATURES | | 210 SW JUPITER GLN, LAKE CITY | |
|----------------|------------|-------------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0166 | CONC, PAVMT | 0 100 |
| 2 | 9947 | Septic | 0 100 |
| 3 | 0140 | CLFENCE 6 | 0 100 |
| 4 | 0296 | SHED METAL | 0 100 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 100 | 0 | 0 | 648.00 | UT | 2.00 | 2.00 | 100 | 2009 | 2009 | 3 | 100 | 1,296 | |
| 2 | 9947 | Septic | 0 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 3 | 0140 | CLFENCE 6 | 0 100 | 0 | 0 | 1.00 | UT | 1,100.00 | 1,100.00 | 100 | 2024 | 2023 | | 100 | 1,100 | |
| 4 | 0296 | SHED METAL | 0 100 | 0 | 0 | 1.00 | UT | 500.00 | 500.00 | 100 | 2024 | 2023 | | 100 | 500 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-------------------------------------------------------------------------------|--|
| BAS= W22 FOP= N10 W26 S10 E26\$ W26 S24 E16 FOP= S10 E16 N10 W16\$ E32 N24\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | 5,896 | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | RMH-2 | 75.00 | 145.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |