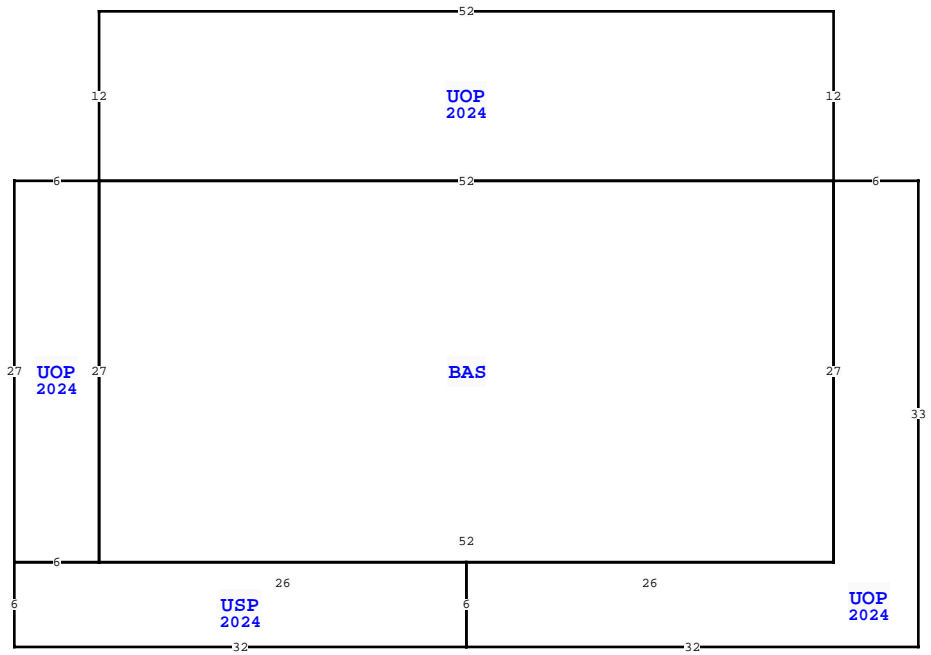




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 5416.0200 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,404 | 100 | |
| UOP | 162 | 25 | 2024 |
| UOP | 354 | 25 | 2024 |
| UOP | 624 | 25 | 2024 |
| USP | 192 | 35 | 2024 |
| TOTALS | 2,736 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - 2020 | Heated Area: 1404 | | HX Base Yr 2020 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|--|-------------|-------------|------------|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 105,164 | |
| TOTAL MARKET OB/XF VALUE | | 17,000 | |
| TOTAL LAND VALUE - MARKET | | 58,320 | |
| TOTAL MARKET VALUE | | 180,484 | |
| SOH/AGL Deduction | | 78,694 | |
| ASSESSED VALUE | | 101,790 | |
| TOTAL EXEMPTION VALUE | HX HB VX VP | 101,790 | |
| BASE TAXABLE VALUE | | 0 | |
| TOTAL JUST VALUE | | 180,484 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 175,624 | |
| LAND:4:3: MH THAT WAS ON THIS PARCEL IS NOW ON 277 | | | |
| LAND:4:2: ELLIGIBLE FOR HX 2003 | | | |
| LAND:4:1: WILL BE ELLIGIBLE FOR CAP NEXT YEAR(04) | | | |
| LAND:1:1: 5 AC'S TOTAL: | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 13330 | M H | 125 | 11/20/1997 |
| 7290 | M H | 60 | 06/18/1993 |

| SALES DATA | | | | | | |
|--------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1379/0903 | 2/28/2019 | WD | Q | I | 01 | 87,000 |
| GRANTOR: LARRY W BRIDGES | | | | | | |
| GRANTEE: DONALD R GLOVER | | | | | | |
| 1341/1259 | 7/03/2017 | QC | U | I | 11 | 100 |
| GRANTOR: JUDY R BRIDGES | | | | | | |
| GRANTEE: LARRY W BRIDGES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 16 | 20 | 320.00 | UT | 10.00 | 10.00 | 100 |
| 2 | 0040 | BARN,POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 |
| 6 | 0040 | BARN,POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 7 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 8 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | | 17,000 | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | | | | |
| 1 | 0200 | C | MBL HM | 100 | | RSF/MB | 30.00 | 660.00 | 4.86 | AC | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | |
| 04/22/2026 MLU | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W52 S27 E52 N27 \$ | | | | | | | | | | | |
| UOP=[YR=2024;ORIG=-52,-12] E52 S12 W52 N12 \$ | | | | | | | | | | | |
| UOP=[YR=2024;ORIG=-26,33] E32 N33 W6 S27 W26 S6 \$ | | | | | | | | | | | |
| USP=[YR=2024;ORIG=-52,27] W6 S6 E32 N6 W26 \$ | | | | | | | | | | | |
| UOP=[YR=2024;ORIG=-52,0] W6 S27 E6 N27 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 17,000 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--|--|--|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | | | | | | | | |
| 1 | 0200 | C | MBL HM | 100 | | RSF/MB | 30.00 | 660.00 | 4.86 | AC | | | | | | | | | |