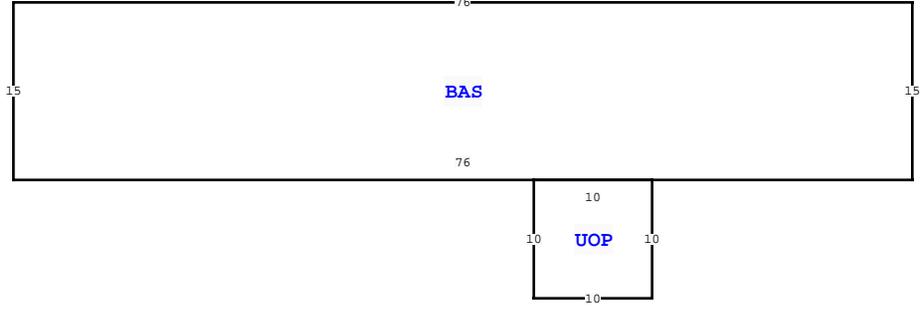




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architactual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 5317.0300 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,140 | 100 | |
| UOP | 100 | 25 | |
| TOTALS | 1,240 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | - 2019 | Heated Area: 1140 | | | HX Base Yr 2019 | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--------------------------------------|------------------|-----------|------------|-----------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 109,548 | | |
| TOTAL MARKET OB/XF VALUE | | | | 10,690 | | |
| TOTAL LAND VALUE - MARKET | | | | 20,000 | | |
| TOTAL MARKET VALUE | | | | 140,238 | | |
| SOH/AGL Deduction | | | | 63,931 | | |
| ASSESSED VALUE | | | | 76,307 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB DX 56,307 | | |
| BASE TAXABLE VALUE | | | | 20,000 | | |
| TOTAL JUST VALUE | | | | 140,238 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 140,206 | | |
| PRMT:1:1: WHITEHEAD | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 000043283 | Roof Replacement | 6,800 | 12/01/2021 | | | |
| 41068 | ELECTRICAL | | 12/28/2020 | | | |
| 36830 | M H | 463 | 06/08/2018 | | | |
| 13196 | M H | 125 | 10/16/1997 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1358/2480 | 4/30/2018 | WD | Q | V | 03 | 18,900 |
| GRANTOR: JAY CASON | | | | | | |
| GRANTEE: RANEY C & CYNTHIA F | | | | | | |
| 1358/2479 | 4/30/2018 | WD | Q | V | 03 | 17,900 |
| GRANTOR: SUBRANDY LIMITED PART | | | | | | |
| GRANTEE: JAY CASON | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[ORIG=0,0] W76 S15 E76 N15 \$ | | | | | | |
| UOP=[ORIG=-32,15] E10 S10 W10 N10 \$ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 2018 | 2018 | 3 | 100 | 1,400 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 20 | 22 | | 440.00 | UT 1.50 | 100 | 2018 | 2018 | 3 | 100 | 660 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 11 | 20 | | 220.00 | UT 1.50 | 100 | 2018 | 2018 | 3 | 100 | 330 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT 800.00 | 100 | 2021 | 2020 | | 100 | 800 | |
| 6 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | | 1.00 | UT 300.00 | 100 | 2021 | 2020 | | 100 | 300 | |
| 7 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | | 1.00 | UT 200.00 | 100 | 2021 | 2020 | | 100 | 200 | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | | |