

COMM SW COR OF NW1/4, RUN E 755
 CONT E 170 FT, N 400.03 FT TO S
 W 170 FT, S 400.03 FT TO POB. (A)

BISHOP ANNIE E
 195 FOREST LAKE DR
 COVINGTON, GA 30016

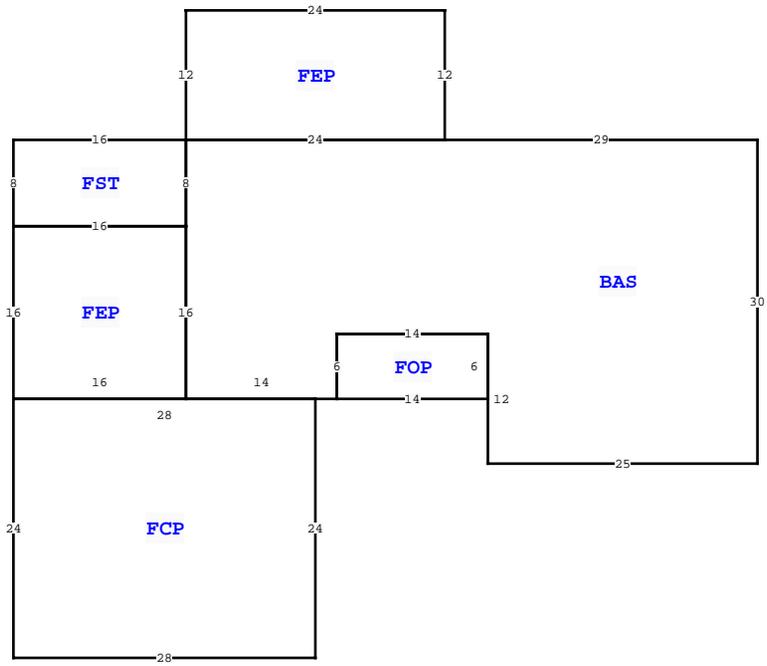
2026

05-3S-17-04843-002



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 5317.0100 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,338 | 100 | |
| FCP | 672 | 25 | |
| FEP | 256 | 80 | |
| FEP | 288 | 80 | |
| FOP | 84 | 30 | |
| FST | 128 | 55 | |
| TOTALS | 2,766 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,036 | 113.9750 | 129.93 | 264,537 | 1988 | 1988 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 0% - 2026 Heated Area: 1338 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 171,949 |
| TOTAL MARKET OB/XF VALUE | | | 46,820 |
| TOTAL LAND VALUE - MARKET | | | 21,840 |
| TOTAL MARKET VALUE | | | 240,609 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 240,609 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 240,609 |
| TOTAL JUST VALUE | | | 240,609 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 234,772 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-------|------------|
| 000049495 | Remodel | 8,380 | 03/25/2024 |
| 000048188 | Electrical Servic | 0 | 09/19/2023 |
| 37011 | MAINT/ALTR | 144 | 07/24/2018 |
| 14221 | M H | 125 | 07/01/1998 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1488/710 | 4/12/2023 | LE | U | I | 14 | 100 |

GRANTOR: BISHOP ANNIE EVELYN
 GRANTEE: BISHOP ANNIE EVELYN
 0923/0616 3/15/2001 WD Q I 75,000
 GRANTOR: STANLEY & ANGELA COX
 GRANTEE: GEORGE & ANNIE BISH

| EXTRA FEATURES | | 264 NW OLIVE GLN, LAKE CITY | | | | | | | | | | | | | | | |
|----------------|------------|-----------------------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0261 | PRCH, UOP | 0 | 0 | 12 | 14 | 168.00 | UT | 3.00 | 3.00 | 100 | 0 | 0 | 3 | 100 | 504 | |
| 3 | 0280 | POOL R/CON | 0 | 0 | 32 | 16 | 512.00 | UT | 70.00 | 70.00 | 100 | 1994 | 1994 | 3 | 40 | 14,336 | |
| 4 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1999 | 1999 | 3 | 100 | 400 | |
| 5 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 | |
| 6 | 0252 | LEAN-TO W/ | 0 | 0 | 16 | 16 | 256.00 | UT | 2.00 | 2.00 | 100 | 1993 | 1993 | 3 | 100 | 512 | |
| 7 | 0252 | LEAN-TO W/ | 0 | 0 | 26 | 11 | 286.00 | UT | 2.00 | 2.00 | 100 | 1993 | 1993 | 3 | 100 | 572 | |
| 8 | 0296 | SHED METAL | 0 | 0 | 12 | 24 | 288.00 | UT | 5.00 | 5.00 | 100 | 1993 | 1993 | 3 | 100 | 1,440 | |
| 9 | 0040 | BARN, POLE | 0 | 0 | 55 | 24 | 1,320.00 | UT | 2.50 | 2.50 | 100 | 1993 | 1993 | 3 | 100 | 3,300 | |
| 10 | 0166 | CONC, PAVMT | 0 | 0 | 20 | 28 | 560.00 | UT | 2.00 | 2.00 | 100 | 1993 | 1993 | 3 | 100 | 1,120 | |

| TOTAL OB/XF | | | | | | | | | | | | 23,584 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | RSF/MH | 0.00 | 0.00 | 1.56 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 21,840 | | | | | | | |

| BUILDING NOTES | |
|-------------------------|--|
| BLD DATE 05/08/2026 MLU | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W29 FEP= N12 W24 S12 E24\$ W24 FST= W16 S8 E16N8\$S8 FEP= W16 S16 FCP= S24 E28 N24 W28\$ E16 N16\$S16 E14 FOP= E14 N6 W14 S6\$N6 E14 S12 E25 N30\$. | |

