

COMM SE COR, RUN N 210 FT, W 367  
 E 285.67 FT FOR POB, RUN N 59 DE  
 N 24 DEG E 131.12 FT, N 17 DEG E

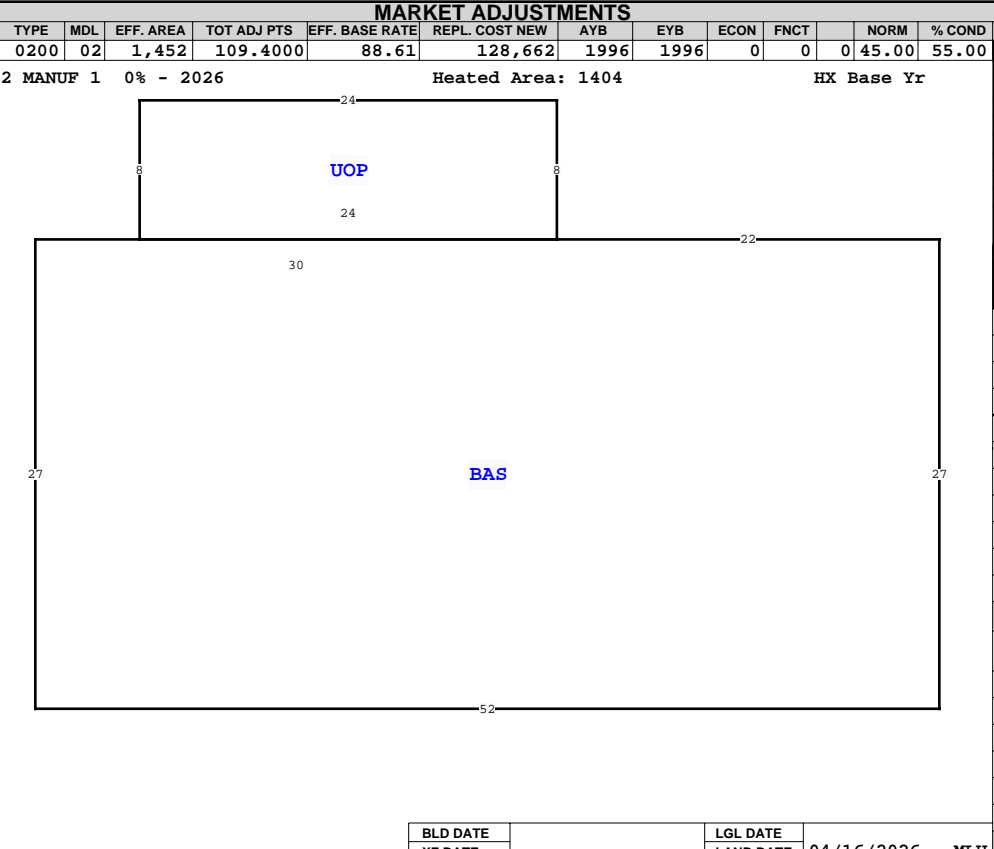
MARKS TRAVIS/MARKS KAYA  
 153 NW JORDAN CT  
 LAKE CITY, FL 32055

**2026**

05-3S-16-01990-002  


| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              |                      |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|
| CONSTRUCTION     |                  |             |                          |              |                      |
| Exterior Wall    | 31               | VINYL SID   | 100                      |              |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100                      |              |                      |
| Roof Cover       | 12               | MODULAR MT  | 100                      |              |                      |
| Interior Wall    | 02               | WALL BD/WD  | 50                       |              |                      |
| Interior Wall    | 05               | DRYWALL     | 50                       |              |                      |
| Interior Floo    | 14               | CARPET      | 90                       |              |                      |
| Interior Floo    | 08               | SHT VINYL   | 10                       |              |                      |
| Air Condition    | 03               | CENTRAL     | 100                      |              |                      |
| Heating Type     | 04               | AIR DUCTED  | 100                      |              |                      |
| Bedrooms         |                  | 3           | 100                      |              |                      |
| Bathrooms        |                  | 2           | 100                      |              |                      |
| Stories          | 1.               | 1.          | 100                      |              |                      |
| Architectual     | 01               | CONV        | 100                      |              |                      |
| Units            |                  | 0           | 100                      |              |                      |
| Condition Adj    | 03               | 03          | 100                      |              |                      |
| Kitchen Adjus    | 01               | 01          | 100                      |              |                      |
| Quality          | 05               | 05          |                          |              |                      |
| DOR CODE         | 0200             | MOBILE HOME |                          |              |                      |
| MAP NUM          |                  | MKT AREA    |                          | 01           |                      |
| NEIGHBORHOOD/LOC | 5316.00          | 1.00/       |                          |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,404            | 100         |                          | 1,404        | 68,424               |
| UOP              | 192              | 25          |                          | 48           | 2,339                |
| TOTALS           | 1,596            |             |                          | 1,452        | 70,764               |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |      |      |            |        |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |
| 2                  | MANUF | 1         | 0%          | - 2026         | Heated Area: 1404 |     |     |      |      | HX Base Yr |        |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 3        |
|---------------------------|--|-------------|----------|
| VALUATION SUMMARY         |  |             |          |
| VALUATION BY              |  |             | STANDARD |
| Tax Group: 3              |  | Tax Dist:   |          |
| BUILDING MARKET VALUE     |  |             | 70,764   |
| TOTAL MARKET OB/XF VALUE  |  |             | 9,100    |
| TOTAL LAND VALUE - MARKET |  |             | 15,680   |
| TOTAL MARKET VALUE        |  |             | 95,544   |
| SOH/AGL Deduction         |  |             | 0        |
| ASSESSED VALUE            |  |             | 95,544   |
| TOTAL EXEMPTION VALUE     |  |             | 0        |
| BASE TAXABLE VALUE        |  |             | 95,544   |
| TOTAL JUST VALUE          |  |             | 95,544   |
| NCON VALUE                |  |             | 0        |
| INCOME VALUE              |  |             |          |
| PREVIOUS YEAR MKT VALUE   |  |             | 45,957   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 36282      | PUMP/UTPOL  | 50  | 02/02/2018 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1536/2585         | 3/28/2025 | WD        | Q   | I   | 01     | 145,000    |

GRANTOR: COURSON DAVID W  
 GRANTEE: MARKS TRAVIS  
 1270/2352 3/06/2014 WD U I 12 20,000  
 GRANTOR: FIRST FEDERAL BANK OF  
 GRANTEE: DAVID W COURSON

| EXTRA FEATURES |            | 153 NW JORDAN CT, LAKE CITY |  |
|----------------|------------|-----------------------------|--|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP L W UNITS UT Adj R ADJ UNIT PRICE ORIG COND YEAR ON YEAR ACTUAL Q % COND OB/XF MKT VALUE NOTES |
| 1              | 0190       | FPLC PF                     | 0 0 0 0 1.00 UT 1,200.00 1,200.00 100 1996 1996 3 100 1,200  |
| 2              | 0296       | SHED METAL                  | 0 0 0 0 1.00 UT 0.00 0.00 100 2005 2005 3 100 400  |
| 3              | 0040       | BARN, POLE                  | 0 0 0 0 1.00 UT 0.00 0.00 100 2005 2005 3 100 300  |
| 4              | 9945       | Well/Sept                   | 0 0 0 0 1.00 UT 7,000.00 7,000.00 100 2005 2005 3 100 7,000  |
| 5              | 0261       | PRCH, UOP                   | 0 0 0 0 1.00 UT 0.00 0.00 100 2005 2005 3 100 200  |

| BLD DATE |  | LGL DATE   |     |
|----------|--|------------|-----|
| XF DATE  |  | LAND DATE  |     |
| INC DATE |  | AG DATE    |     |
|          |  | 04/16/2026 | MLU |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                              |  |
|--|--|
| BAS= W22 UOP= N8 W24 S8 E24\$ W30 S27 E52 N27\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 9,100 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C                 | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 0.49        | AC        |     | 1.00     | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 7,840      |                             |      |         |      |     |    |        |
| 2                | 0200     | C                 | MBL HM               | 0   |     |          | 0.00  | 0.00  | 0.49        | AC        |     | 1.00     | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 7,840      |                             |      |         |      |     |    |        |