

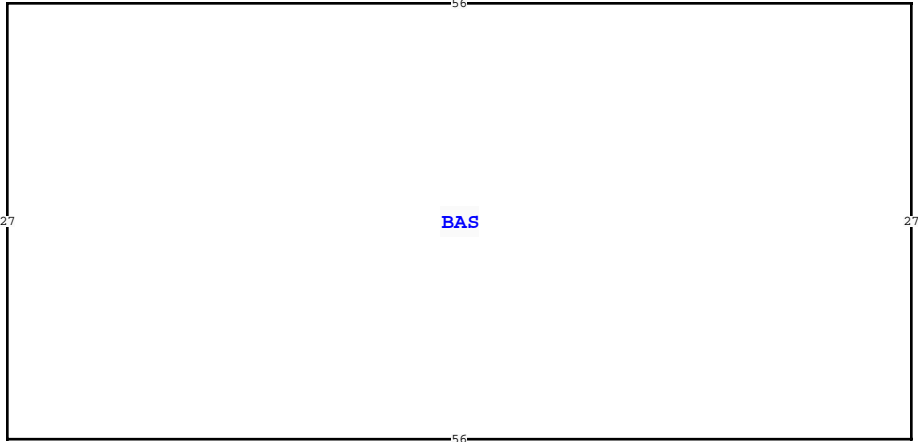
COMM SE COR, RUN N 210 FT, W 367  
 N 628 FT TO CR-250, W ALONG R/W  
 TO CHURCH LOT, E 300 FT TO POB,

JONES ROBERT L  
 P O BOX 3368  
 LAKE CITY, FL 32056

**2026**

05-3S-16-01990-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architctual Units        | 01               | CONV         | 100    |
|                          |                  | 0            | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 01     |
| NEIGHBORHOOD/LOC         | 5316.00 1.00/    |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,512            | 100          |        |
| TOTALS                   | 1,512            |              | 41,332 |

| MARKET ADJUSTMENTS   |            |           |                   |                |                |            |      |      |      |       |        |  |
|--|------------|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |  |
| 5  | MOBILE HME | 0%        | 0                 | 68.34          | 103,330        | 2000       | 2000 | 0    | 0    | 60.00 | 40.00  |  |
|  |            |           | Heated Area: 1512 |                |                | HX Base Yr |      |      |      |       |        |  |
|  |            |           |                   |                |                |            |      |      |      |       |        |  |
| BLD DATE   |            | LGL DATE  |                   | 04/16/2026     | MLU            |            |      |      |      |       |        |  |
| XF DATE  |            | LAND DATE |                   |                |                |            |      |      |      |       |        |  |
| INC DATE   |            | AG DATE   |                   |                |                |            |      |      |      |       |        |  |

| COLUMBIA COUNTY PROPERTY       |             |           |            | PAGE 1 of 1 | 3          |
|--------------------------------|-------------|-----------|------------|-------------|------------|
| VALUATION SUMMARY              |             |           |            |             |            |
| VALUATION BY                   |             |           |            | STANDARD    |            |
| Tax Group: 3                   |             |           |            | Tax Dist:   |            |
| BUILDING MARKET VALUE          |             |           |            | 41,332      |            |
| TOTAL MARKET OB/XF VALUE       |             |           |            | 10,100      |            |
| TOTAL LAND VALUE - MARKET      |             |           |            | 15,696      |            |
| TOTAL MARKET VALUE             |             |           |            | 67,128      |            |
| SOH/AGL Deduction              |             |           |            | 2,790       |            |
| ASSESSED VALUE                 |             |           |            | 64,338      |            |
| TOTAL EXEMPTION VALUE          |             |           |            | 0           |            |
| BASE TAXABLE VALUE             |             |           |            | 64,338      |            |
| TOTAL JUST VALUE               |             |           |            | 67,128      |            |
| NCON VALUE                     |             |           |            | 0           |            |
| INCOME VALUE                   |             |           |            |             |            |
| PREVIOUS YEAR MKT VALUE        |             |           |            | 64,512      |            |
| PRMT:1:1: JORDAN / DAUGHTER    |             |           |            |             |            |
| PERMIT NUM                     | DESCRIPTION | AMT       | ISSUED     |             |            |
| 37174                          | M H         | 360       | 09/04/2018 |             |            |
| 37004                          | PUMP/UTPOL  | 50        | 07/23/2018 |             |            |
| 34519                          | M H         | 406       | 09/30/2016 |             |            |
| 27524                          | M H         | 0         | 12/16/2008 |             |            |
| 21009                          | M H         | 125       | 08/22/2003 |             |            |
| 17972                          | M H         | 125       | 02/22/2001 |             |            |
| SALES DATA                     |             |           |            |             |            |
| OFF RECORD Number              | DATE        | TYPE INST | Q / V / I  | RSN CD      | SALE PRICE |
| 1312/2229                      | 4/05/2016   | WD U      | I          | 11          | 100        |
| GRANTOR: CYNTHIA REGINA & RAND |             |           |            |             |            |
| GRANTEE: ROBERT L JONES        |             |           |            |             |            |
| 1284/2580                      | 11/18/2014  | WD U      | I          | 12          | 31,857     |
| GRANTOR: SECRETARY OF HOUSING  |             |           |            |             |            |
| GRANTEE: CYNTHIA REGINA & RA   |             |           |            |             |            |
| BUILDING NOTES                 |             |           |            |             |            |
| BUILDING DIMENSIONS            |             |           |            |             |            |
| BAS= W56 S27 E56 N27\$.        |             |           |            |             |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 100             |       |
| 2              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 3              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| TOTALS         |            |             |     |     |   |   |       |    |          |                |           |         | 10,100      |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.09        | AC        |     | 1.00     | 1.00        | 0.80    | 18,000.00  | 14,400.00      | 15,696     |                             |      |         |      |     |    |        |  |