

COMM NW COR OF SEC 5, S 587.37 F
OF NW CIRPPLE CREEK ST, N 37 DEG
47 DEG E 24.33 FOR POB, CONT NE

GRAHAM DEBORAH
1502 NE CRIPPLE CREEK ST
LAKE CITY, FL 32055

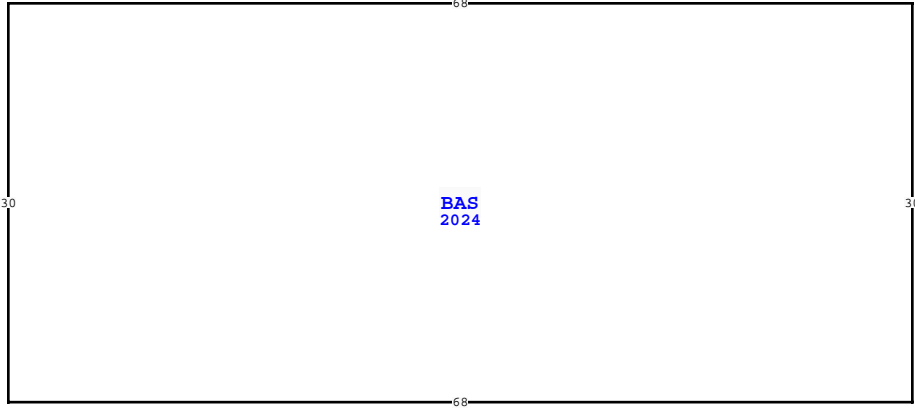
2026

05-2S-17-04669-010



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 4 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED | AG |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 5217.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,040 | 100 | 2024 |
| TOTALS | 2,040 | | 2,040 |
| TOTALS | | | 232,509 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 3 | 100% | - 2024 | Heated Area: 2040 | | | | | HX Base Yr | 2024 | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 232,509 | |
| TOTAL MARKET OB/XF VALUE | | 39,250 | |
| TOTAL LAND VALUE - MARKET | | 88,500 | |
| TOTAL MARKET VALUE | | 317,524 | |
| SOH/AGL Deduction | | 7,164 | |
| ASSESSED VALUE | | 310,360 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | 258,949 | |
| TOTAL JUST VALUE | | 360,259 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 352,293 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000050209 | Electrical Servic | 0 | 06/26/2024 |
| 000046169 | Storage Building | 12,000 | 12/27/2022 |
| 000045658 | Mobile Home | | 10/11/2022 |

| SALES DATA | | | | | | |
|-------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1492/255 | 6/05/2023 | WD | U | I | 11 | 100 |
| GRANTOR: LIZZA JONATHAN | | | | | | |
| GRANTEE: LIZZA JONATHAN | | | | | | |
| 1474/211 | 8/24/2022 | QC | U | V | 11 | 100 |
| GRANTOR: LIZZA JONATHAN | | | | | | |
| GRANTEE: GRAHAM DEBORAH | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/12/2026 | MLU |

| BUILDING NOTES | |
|---|--|
| | |
| BUILDING DIMENSIONS | |
| BAS=[YR=2024;ORIG=-54,-19] E68 S30 W68 N30 \$ | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 600.00 | 600.00 | 100 | 2024 | 2023 | | 100 | 600 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 500.00 | 500.00 | 100 | 2024 | 2023 | | 100 | 500 | |
| 3 | 0030 | BARN, MT | 0 | 100 | 0 | 0 | 1.00 | UT | 18,750.00 | 18,750.00 | 100 | 2024 | 2023 | | 100 | 18,750 | |
| 4 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | 2024 | 2023 | | 100 | 7,000 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 2,800.00 | 2,800.00 | 100 | 2024 | 2023 | | 100 | 2,800 | |
| 6 | 0030 | BARN, MT | 0 | 100 | 0 | 0 | 1.00 | UT | 4,200.00 | 4,200.00 | 100 | 2024 | 2023 | | 100 | 4,200 | |
| 7 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2025 | 2024 | | 90 | 5,400 | |
| TOTALS | | | | | | | | | | | | | 39,250 | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | | | | 5.80 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 43,500 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 2,225 | | | | | | | |
| 3 | 5910 | A | SWAMP/CYPRES | 100 | | | | | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 40.00 | 40.00 | 40 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 6.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 45,000 | | | | | | | |