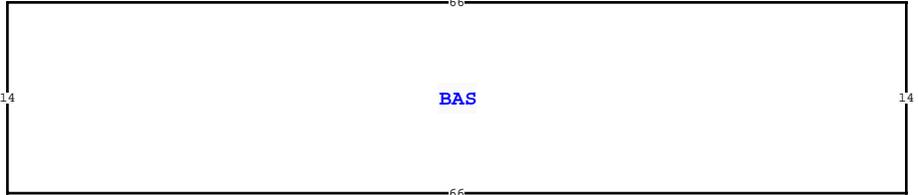




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 03               | BELOW AVG.   | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architctual Units        | 01               | CONV         | 100    |
|                          |                  | 0            | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 4717.00 1.00/    |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 924              | 100          |        |
| TOTALS                   | 924              |              | 23,496 |

| MARKET ADJUSTMENTS |            |           |             |                  |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 0%        | - 2014      |                  | 58,739         | 1987 | 1987            | 0    | 0    | 60.00 | 40.00  |
|                    |            |           |             | Heated Area: 924 |                |      | HX Base Yr 2014 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 95,853   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,800    |
| TOTAL LAND VALUE - MARKET |           |             | 76,700   |
| TOTAL MARKET VALUE        |           |             | 181,353  |
| SOH/AGL Deduction         |           |             | 93,332   |
| ASSESSED VALUE            |           |             | 88,021   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 37,100   |
| BASE TAXABLE VALUE        |           |             | 50,921   |
| TOTAL JUST VALUE          |           |             | 181,353  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 161,029  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 33700      | M H         | 607 | 01/14/2016 |
| 29378      | M H         | 325 | 05/04/2011 |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W66 S14 E66 N14\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |      |        |                 |       |  |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |  |
| 1              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    | 1.00  | UT             | 0.00      | 100     | 2013        | 2013 | 3      | 100             | 1,600 |  |
| 2              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     |    | 1.00  | UT             | 0.00      | 100     | 2013        | 2013 | 3      | 100             | 200   |  |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT             | 7,000.00  |         |             |      | 3      | 100             | 7,000 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 4.90        | AC        |     | 1.00     | 1.00   | 1.00    | 13,000.00   | 13,000.00      | 63,700     |                             |      |         |      |     |    |        |
| 2                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 13,000.00   | 13,000.00      | 13,000     |                             |      |         |      |     |    |        |

