

COMM SW COR, RUN E 321.46 FT  
TO W R/W SR-47 FOR POB, CONT E  
1004.64 FT, N 496.30 FT, W

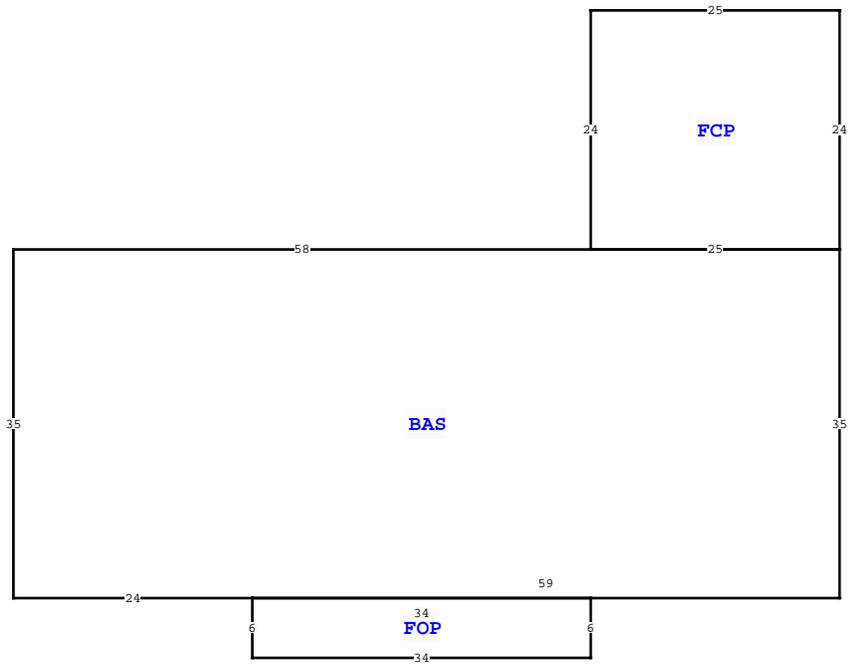
DELOACH VIRGIL C/DELOACH HOLLY H  
P O BOX 532  
FT WHITE, FL 32038-0532

**2026**

04-7S-16-04132-002  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 19               | COMMON BRK   | 100  |
| Roof Structur            | 08               | IRREGULAR    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 80   |
| Interior Floor           | 15               | HARDTILE     | 20   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 2.5          | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 07               | 07           |      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 4716.00 1.00/    |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,905            | 100          |      |
| FCP                      | 600              | 25           |      |
| FOP                      | 204              | 30           |      |
| TOTALS                   | 3,709            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2002      |                |                |                 |     |      |      |      |        |
| Heated Area: 2905  |            |           |             |                |                | HX Base Yr 2002 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 343,880     |   |
| TOTAL MARKET OB/XF VALUE  |           | 31,662      |   |
| TOTAL LAND VALUE - MARKET |           | 110,000     |   |
| TOTAL MARKET VALUE        |           | 389,062     |   |
| SOH/AGL Deduction         |           | 123,527     |   |
| ASSESSED VALUE            |           | 265,535     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 214,124     |   |
| TOTAL JUST VALUE          |           | 485,542     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 468,973     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 19593      | POOL        | 130 | 05/28/2002 |
| 17479      | SFR         | 464 | 09/29/2000 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0910/1613                      | 9/08/2000 | WD        | Q     | V     | 01     | 100        |
| GRANTOR: C HOLLINGSWORTH AS TR |           |           |       |       |        |            |
| GRANTEE: VVIRGIL & HOLLY H D   |           |           |       |       |        |            |
| 0907/0802                      | 7/28/2000 | WD        | Q     | V     | 01     | 100        |
| GRANTOR: C HOLLINGSWORTH       |           |           |       |       |        |            |
| GRANTEE: VVIRGIL & HOLLY H D   |           |           |       |       |        |            |

| EXTRA FEATURES            |            |             |     |     |    |     |          |    |          |                |           |         |             |   | 20069 SW STATE ROAD 47 , FORT WHITE |                 | BLD DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/06/2026 | MLU |
|---------------------------|------------|-------------|-----|-----|----|-----|----------|----|----------|----------------|-----------|---------|-------------|---|-------------------------------------|-----------------|----------|----------|----------|-----------|---------|------------|-----|
| L N                       | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W   | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND                              | OB/XF MKT VALUE | NOTES    |          |          |           |         |            |     |
| 1                         | 0190       | FPLC PF     | 0   | 100 | 0  | 0   | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2001    | 2001        | 3 | 100                                 | 1,200           |          |          |          |           |         |            |     |
| 2                         | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0   | 716.00   | UT | 1.50     | 1.50           | 100       | 2001    | 2001        | 3 | 100                                 | 1,074           |          |          |          |           |         |            |     |
| 3                         | 0280       | POOL R/CON  | 0   | 100 | 16 | 32  | 512.00   | UT | 70.00    | 70.00          | 100       | 2002    | 2002        | 3 | 40                                  | 14,336          |          |          |          |           |         |            |     |
| 4                         | 0166       | CONC, PAVMT | 0   | 100 | 32 | 48  | 1,024.00 | UT | 2.00     | 2.00           | 100       | 2002    | 2002        | 3 | 100                                 | 2,048           |          |          |          |           |         |            |     |
| 5                         | 0120       | CLFENCE 4   | 0   | 100 | 0  | 0   | 112.00   | UT | 4.50     | 4.50           | 100       | 2002    | 2002        | 3 | 100                                 | 504             |          |          |          |           |         |            |     |
| 6                         | 0040       | BARN, POLE  | 0   | 100 | 50 | 100 | 5,000.00 | UT | 2.50     | 2.50           | 100       | 2002    | 2002        | 3 | 100                                 | 12,500          |          |          |          |           |         |            |     |
| <b>TOTAL OB/XF 31,662</b> |            |             |     |     |    |     |          |    |          |                |           |         |             |   |                                     |                 |          |          |          |           |         |            |     |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W58 S35 E24 FOP= S6 E34 N6 W34\$ E59 N35 FCP= N24 W25 S24 E25\$ W25\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W58 S35 E24 FOP= S6 E34 N6 W34\$ E59 N35 FCP= N24 W25 S24 E25\$ W25\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF 31,662 |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|--------------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE         | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00          | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     |          | 0.00  | 0.00  | 9.00        | AC        |     | 1.00     | 1.00   | 1.00    | 280.00             | 280.00         | 2,520      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     |          | 0.00  | 0.00  | 9.00        | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00          | 11,000.00      | 99,000     |                             |      |         |      |     |    |        |