

LOT 8 NICELY ACRES S/D.  
758-2328, 762-1636, 774-2194, WD

CURBELO CHANDRA B/CURBELO LUIS O  
7150 NW 17TH CT  
BELL, FL 32619

**2026**

04-6S-17-09597-108  
COLUMBIA COUNTY PROPERTY

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architctual Units        | 01               | CONV         | 100    |
|                          |                  | 0            | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200             | MOBILE HOME  |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 4617.0100        | 1.00/        |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 784              | 100          |        |
| TOTALS                   | 784              |              | 69,675 |

| MARKET ADJUSTMENTS                           |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0201   | 02  | 784       | 112.9000    | 108.38         | 84,970         | 2016 | 2016 | 0    | 0    | 18.00 | 82.00  |  |  |
| 1 MANUF 1 0% - 0 Heated Area: 784 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |
|  |     |           |             |                |                |      |      |      |      |       |        |  |  |
| TOTALS 784 784 69,675                        |     |           |             |                |                |      |      |      |      |       |        |  |  |

| VALUATION SUMMARY         |           | PAGE 1 of 1 | 3      |
|---------------------------|-----------|-------------|--------|
| VALUATION BY              |           | STANDARD    |        |
| Tax Group: 3              | Tax Dist: |             |        |
| BUILDING MARKET VALUE     |           |             | 69,675 |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,100  |
| TOTAL LAND VALUE - MARKET |           |             | 18,000 |
| TOTAL MARKET VALUE        |           |             | 91,775 |
| SOH/AGL Deduction         |           |             | 17,632 |
| ASSESSED VALUE            |           |             | 74,143 |
| TOTAL EXEMPTION VALUE     |           |             | 0      |
| BASE TAXABLE VALUE        |           |             | 74,143 |
| TOTAL JUST VALUE          |           |             | 91,775 |
| NCON VALUE                |           |             | 0      |
| INCOME VALUE              |           |             |        |
| PREVIOUS YEAR MKT VALUE   |           |             | 87,993 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 38514      | M H         | 394 | 08/22/2019 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1388/1085         | 7/05/2019 | QC        | U   | V   | 11     | 0          |

GRANTOR: CHANDRA B CURBELO  
GRANTEE: CHANDRA B & LUIS O  
1334/0380 3/30/2017 WD Q I 01 103,000  
GRANTOR: ANK INVESTMENTS LLC  
GRANTEE: CHANDRA B CURBELO

| BUILDING NOTES          |  |
|-------------------------|--|
| BUILDING DIMENSIONS     |  |
| BAS= W56 S14 E56 N14\$. |  |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 300             |       |
| 2              | 0294       | SHED WOOD/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 300             |       |
| 3              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 4              | 0040       | BARN, POLE  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 500             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 18,000.00  | 18,000.00      | 18,000     |                             |      |         |      |     |    |        |