

THAT PORTION OF THE FOLLOWING LY  
 BEG NW COR OF S1/2 OF SW1/4 OF N  
 652.43 FT, S 1940.96 FT TO N R/W

CREWS JOHN PAUL/CREWS RHONDA  
 987 SW MOUNT CARMEL AVE  
 LAKE CITY, FL 32024

**2026**

04-5S-17-09114-001  


| BUILDING CHARACTERISTICS   |            |              |                      |     |        |            |          |                |             | MARKET ADJUSTMENTS              |             |           |             |                 |                                  |                |            |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
|--|------------|--------------|----------------------|-----|--------|------------|----------|----------------|-------------|---------------------------------|-------------|-----------|-------------|-----------------|----------------------------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|------|---|----|--|-----|
| ELEMENT  | CD         | CONSTRUCTION |                      |     |        |            |          |                |             | TYPE                            | MDL         | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE  | REPL. COST NEW                   | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
|  |            |              |                      |     |        |            |          |                |             |                                 |             |           |             |                 |                                  |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 4,000<br><b>TOTAL LAND VALUE - MARKET</b> 205,100<br><b>TOTAL MARKET VALUE</b> 12,204<br><b>SOH/AGL Deduction</b> 1,072<br><b>ASSESSED VALUE</b> 11,132<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 11,132<br><b>TOTAL JUST VALUE</b> 209,100<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 121,200 |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
|  |            |              |                      |     |        |            |          |                |             |                                 |             |           |             |                 |                                  |                |            |                             |      | <b>PERMIT NUM</b> 37201 <b>DESCRIPTION</b> PUMP/UTPOL <b>AMT</b> 50 <b>ISSUED</b> 09/12/2018   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
|  |            |              |                      |     |        |            |          |                |             |                                 |             |           |             |                 |                                  |                |            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1361/2608</td> <td>6/06/2018</td> <td>LE U</td> <td>V</td> <td>14</td> <td></td> <td>100</td> </tr> </tbody> </table> GRANTOR: CAROLYN F JONES<br>GRANTEE: JOHN PAUL CREWS & R  |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1361/2608 | 6/06/2018 | LE U | V | 14 |  | 100 |
| OFF RECORD Number  | DATE       | TYPE INST    | Q U                  | V I | RSN CD | SALE PRICE |          |                |             |                                 |             |           |             |                 |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| 1361/2608  | 6/06/2018  | LE U         | V                    | 14  |        | 100        |          |                |             |                                 |             |           |             |                 |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| <b>TOTALS</b><br><b>EXTRA FEATURES</b> 1667 SW JIM WITT RD, LAKE CITY  |            |              |                      |     |        |            |          |                |             | BLD DATE<br>XF DATE<br>INC DATE |             |           |             |                 | LGL DATE<br>LAND DATE<br>AG DATE |                |            |                             |      | 05/07/2026 MLU   |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| L N  | OB/XF CODE | DESCRIPTION  | BLD CAP              | L W | UNITS  | UT         | Adj R    | ADJ UNIT PRICE | ORIG COND   | YEAR ON                         | YEAR ACTUAL | Q         | % COND      | OB/XF MKT VALUE | NOTES                            |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| 1  | 9946       | Well         | 0 0                  | 0 0 | 1.00   | UT         | 4,000.00 | 4,000.00       | 100         |                                 |             | 3         | 100         | 4,000           |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| <b>LAND DESCRIPTION</b>  |            |              |                      |     |        |            |          |                |             |                                 |             |           |             |                 | <b>TOTAL OB/XF</b> 4,000         |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| L N  | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP | R D    | LOC ZONE   | FRONT    | DEPTH          | TOT LND UTS | UNIT TYPE                       | D T         | DPHT FACT | % COND      | TOT ADJ         | UNIT PRICE                       | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| 1  | 6200       | A            | PASTURE 3            | 0   |        | A-1        | 0.00     | 0.00           | 29.30       | AC                              |             | 1.00      | 1.00        | 1.00            | 280.00                           | 280.00         | 8,204      |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| 2  | 9910       | M            | MKT.VAL.AG           | 0   |        | A-1        | 0.00     | 0.00           | 29.30       | AC                              |             | 1.00      | 1.00        | 1.00            | 7,000.00                         | 7,000.00       | 205,100    |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |
| <b>REVIEW DATE</b> 04/08/2019 <b>BY</b> DF <b>Total Acres:</b> 29.30 <b>Total Land Value:</b> 8,204 <b>Market:</b> 205,100 <b>Agricultural:</b> 8,204 <b>Common:</b> 0 <b>PRINTED</b> 06/23/2026 <b>BY</b> SYS |            |              |                      |     |        |            |          |                |             |                                 |             |           |             |                 |                                  |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |      |           |     |     |        |            |           |           |      |   |    |  |     |