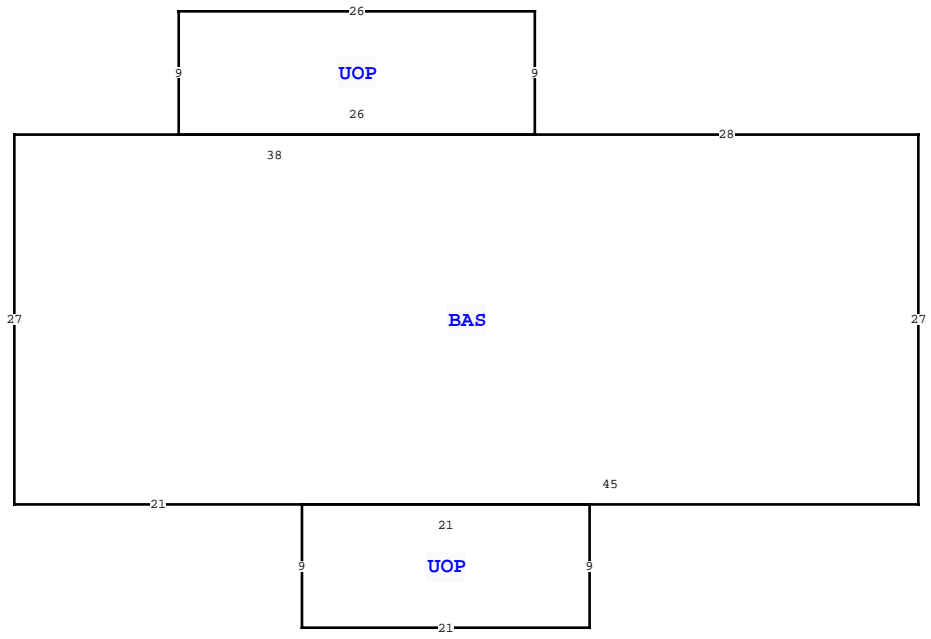




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 03               | BELOW AVG.   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 4            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural Units      | 01               | CONV         | 100  |
|                          |                  | 0            | 100  |
| Quality                  | 03               | 03           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 4416.00 1.00/    |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,782            | 100          |      |
| UOP                      | 189              | 25           |      |
| UOP                      | 234              | 25           |      |
| TOTALS                   | 2,205            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 2                  | MOBILE HME | 100%      | - 2025      |                |                |                 |     |      |      |      |        |
| Heated Area: 1782  |            |           |             |                |                | HX Base Yr 2025 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |                   |          |             |
|---------------------------|-------------------|----------|-------------|
| VALUATION SUMMARY         |                   |          | PAGE 1 of 1 |
| VALUATION BY              |                   | STANDARD |             |
| Tax Group: 2              | Tax Dist:         |          |             |
| BUILDING MARKET VALUE     |                   |          | 41,537      |
| TOTAL MARKET OB/XF VALUE  |                   |          | 42,000      |
| TOTAL LAND VALUE - MARKET |                   |          | 8,840       |
| TOTAL MARKET VALUE        |                   |          | 92,377      |
| SOH/AGL Deduction         |                   |          | 0           |
| ASSESSED VALUE            |                   |          | 92,377      |
| TOTAL EXEMPTION VALUE     | HX HB             | 51,411   |             |
| BASE TAXABLE VALUE        |                   |          | 40,966      |
| TOTAL JUST VALUE          |                   |          | 92,377      |
| NCON VALUE                |                   |          | 0           |
| INCOME VALUE              |                   |          |             |
| PREVIOUS YEAR MKT VALUE   |                   |          | 92,377      |
| SALE:1:1: 4.42 AC & HOUSE |                   |          |             |
| PERMIT NUM                | DESCRIPTION       | AMT      | ISSUED      |
| 000042182                 | Storage Building  | 28,836   | 06/21/2021  |
| 000041710                 | Electrical Servic | 0        | 04/09/2021  |
| 36241                     | M H               | 685      | 01/24/2018  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1350/1101                      | 12/20/2017 | QC        | U   | V   | 11     | 100        |
| GRANTOR: J LINDSEY ROBERTS & S |            |           |     |     |        |            |
| GRANTEE: MICHAEL ROBERTS JR    |            |           |     |     |        |            |
| 1273/0098                      | 3/25/2014  | WD        | U   | I   | 30     | 100        |
| GRANTOR: J LINDSEY ROBERTS & S |            |           |     |     |        |            |
| GRANTEE: J LINDSEY ROBERTS &   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     |    | 1.00  | 1,200.00       | 100       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    | 1.00  | 4,500.00       | 100       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | 7,000.00       | 100       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    | 1.00  | 1,700.00       | 100       |
| 5              | 0030       | BARN, MT    | 0       | 100 | 0 | 0     |    | 1.00  | 27,000.00      | 100       |
| 6              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     |    | 1.00  | 300.00         | 100       |
| 7              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     |    | 1.00  | 300.00         | 100       |

| TOTAL OB/XF                  |  |          |  |           |  |            |  |     |  |  |  |
|------------------------------|--|----------|--|-----------|--|------------|--|-----|--|--|--|
| 42,000                       |  |          |  |           |  |            |  |     |  |  |  |
| 320 SW MABREY GLN, LAKE CITY |  |          |  |           |  |            |  |     |  |  |  |
| BLD DATE                     |  | LGL DATE |  | LAND DATE |  | 04/10/2025 |  | MLU |  |  |  |
| XF DATE                      |  | AG DATE  |  |           |  |            |  |     |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W28 UOP= N9 W26 S9 E26\$ W38 S27 E21 UOP= S9 E21 N9 W21\$ E45 N27\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 4.42        | AC          |     | 1.00     | 1.00   | 0.20    | 10,000.00  | 2,000.00       | 8,840      |                             |      |         |      |     |    |        |