



| ELEMENT          |                  | CD          | CONSTRUCTION   |
|------------------|------------------|-------------|----------------|
| Exterior Wall    | 03               |             | BELOW AVG. 100 |
| Roof Structur    | 03               |             | GABLE/HIP 100  |
| Roof Cover       | 12               |             | MODULAR MT 100 |
| Interior Wall    | 04               |             | PLYWOOD 100    |
| Interior Floor   | 14               |             | CARPET 90      |
| Interior Floor   | 08               |             | SHT VINYL 10   |
| Air Condition    | 03               |             | CENTRAL 100    |
| Heating Type     | 04               |             | AIR DUCTED 100 |
| Bedrooms         |                  |             | 4 100          |
| Bathrooms        |                  |             | 2 100          |
| Stories          | 1.               |             | 1. 100         |
| Architctual      | 01               |             | CONV 100       |
| Units            |                  |             | 0 100          |
| Condition Adj    | 03               |             | 03 100         |
| Kitchen Adjus    | 01               |             | 01 100         |
| Quality          | 03               | 03          |                |
| DOR CODE         | 5000 IMPROVED AG |             |                |
| MAP NUM          |                  | MKT AREA    | 06             |
| NEIGHBORHOOD/LOC | 4416.00 1.00/    |             |                |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR           |
| BAS              | 1,608            | 100         |                |
| FOP              | 360              | 35          |                |
| UCP              | 300              | 20          |                |
| UST              | 120              | 45          |                |
| TOTALS           | 2,388            |             |                |

| MARKET ADJUSTMENTS  |            |           |             |                |                |     |     |      |      |      |        |  |  |
|---|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |  |
| 2   | MOBILE HME | 100%      | - 0         |                |                |     |     |      |      |      |        |  |  |
| Heated Area: 1608 HX Base Yr  |            |           |             |                |                |     |     |      |      |      |        |  |  |
|   |            |           |             |                |                |     |     |      |      |      |        |  |  |
| BLD DATE: _____ LGL DATE: 04/10/2025<br>XF DATE: _____ LAND DATE: _____ MLU<br>INC DATE: _____ AG DATE: _____ |            |           |             |                |                |     |     |      |      |      |        |  |  |

| COLUMBIA COUNTY PROPERTY   |                  |           |                               |
|--|------------------|-----------|-------------------------------|
| VALUATION SUMMARY  |                  |           | PAGE 1 of 1                   |
| VALUATION BY   |                  |           | STANDARD                      |
| Tax Group: 2   | Tax Dist:        |           |                               |
| BUILDING MARKET VALUE  |                  |           | 40,279                        |
| TOTAL MARKET OB/XF VALUE   |                  |           | 9,100                         |
| TOTAL LAND VALUE - MARKET  |                  |           | 297,900                       |
| TOTAL MARKET VALUE   |                  |           | 73,702                        |
| SOH/AGL Deduction  |                  |           | 29,532                        |
| ASSESSED VALUE   |                  |           | 44,170                        |
| TOTAL EXEMPTION VALUE  | HX HB SX WX      |           | 44,170                        |
| BASE TAXABLE VALUE   |                  |           | 0                             |
| TOTAL JUST VALUE   |                  |           | 347,279                       |
| NCON VALUE   |                  |           | 0                             |
| INCOME VALUE   |                  |           |                               |
| PREVIOUS YEAR MKT VALUE  |                  |           | 347,279                       |
| XFOB:1:1: VAN DYKE M H   |                  |           |                               |
| PERMIT NUM   | DESCRIPTION      | AMT       | ISSUED                        |
| 000051342  | Roof Replacement | 8,000     | 10/31/2024                    |
| SALES DATA   |                  |           |                               |
| OFF RECORD Number  | DATE             | TYPE INST | Q U / V I / RSN CD SALE PRICE |
| BUILDING NOTES   |                  |           |                               |
| BUILDING DIMENSIONS  |                  |           |                               |
| BAS= W32 S24 E27 FOP= S9 E40N9 W40\$ E40 N24 UCP= N12 W25 S12 E25\$ W25 UST= N12 W10 S12E10\$ W10\$. |                  |           |                               |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN, POLE  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 1990    | 1990        | 3 | 100    | 200             |       |
| 2              | 0060       | CARPORT F   | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 500             |       |
| 3              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 400             |       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 1,000           |       |
| 5              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | 1.00 | UT    | 7,000.00       | 7,000.00  |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 5910     | A   | SWAMP/CYPRES         | 0   |     | A-1      | 0.00  | 0.00  | 7.58        | AC        |     | 1.00      | 1.00   | 1.00    | 40.00      | 40.00          | 303        |                             |      |         |      |     |    |        |
| 2                | 5600     | A   | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00  | 20.00       | AC        |     | 1.00      | 1.00   | 1.00    | 281.00     | 281.00         | 5,620      |                             |      |         |      |     |    |        |
| 3                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 30.00       | AC        |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 8,400      |                             |      |         |      |     |    |        |
| 4                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 5,000      |                             |      |         |      |     |    |        |
| 5                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 57.58       | AC        |     | 1.00      | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 287,900    |                             |      |         |      |     |    |        |
| 6                | 0102     | C   | SFR/MH               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 5,000      |                             |      |         |      |     |    |        |

| TOTAL OB/XF  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9,100 |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| REVIEW DATE 01/13/2025 BY JS Total Acres: 59.58 Total Land Value: 24,323 Market: 287,900 Agricultural: 14,323 Common: 10,000 PRINTED 06/22/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |