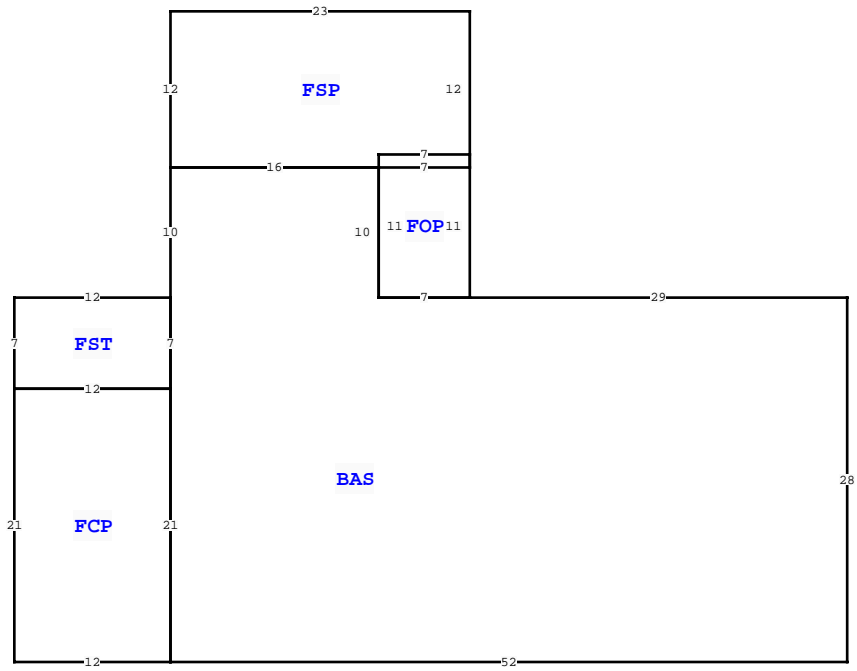


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 60 |
| Interior Floo | 14 | CARPET | 40 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 4416.0100 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,616 | 100 | |
| FCP | 252 | 25 | |
| FOP | 77 | 30 | |
| FSP | 276 | 40 | |
| FST | 84 | 55 | |
| TOTALS | 2,305 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 0 | | | | | | | | |
| Heated Area: 1616 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|----------------------------|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 160,600 | |
| TOTAL MARKET OB/XF VALUE | | 5,875 | |
| TOTAL LAND VALUE - MARKET | | 14,419 | |
| TOTAL MARKET VALUE | | 180,894 | |
| SOH/AGL Deduction | | 92,768 | |
| ASSESSED VALUE | | 88,126 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 36,715 | |
| TOTAL JUST VALUE | | 180,894 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 180,894 | |
| XFOB:2:1: PUMP HOUSE | | | |
| LAND:2:1: LOW AND WET AREA | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19244 | ADDN SFR | 82 | 02/19/2002 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1456/1363 | 1/07/2022 | LE U | | I | 14 | 100 |
| GRANTOR: GRAVES AUTHER W | | | | | | |
| GRANTEE: ROBINSON CRYSTAL NI | | | | | | |
| 1357/0299 | 4/04/2018 | LE U | | I | 14 | 100 |
| GRANTOR: AUTHER W & ANNELIESE | | | | | | |
| GRANTEE: MICHELE GRAVES (RMD) | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 0 |
| 2 | 0297 | SHED CONCR | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2007 |
| 4 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2017 |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2017 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 5,875 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.25 | AC | 1.00 |
| 2 | 9600 | C | WASTELAND | 100 | | 00 | 0.00 | 0.00 | 0.25 | AC | 1.00 |

| BUILDING NOTES | | | | | | |
|----------------|--|--|--|--|--|--|
| BLD DATE | | | | | | |
| XF DATE | | | | | | |
| INC DATE | | | | | | |
| LGL DATE | | | | | | |
| LAND DATE | | | | | | |
| AG DATE | | | | | | |
| 06/23/2021 MLU | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W29 FOP= N11 W7 S11 E7\$ W7 N10 FSP= E7 N12 W23 S12 E16\$ W16 S10 FST= W12 S7 E12 N7\$ S7 FCP= W12 S21 E12 N21\$ S21 E52 N28\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.25 | AC | 1.00 |
| 2 | 9600 | C | WASTELAND | 100 | | 00 | 0.00 | 0.00 | 0.25 | AC | 1.00 |