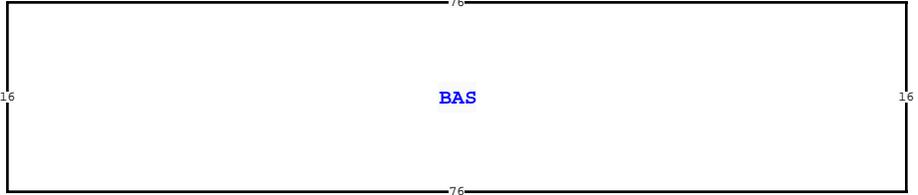




| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100  |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 04 | PLYWOOD 100    |
| Interior Floo | 14 | CARPET 90      |
| Interior Floo | 08 | SHT VINYL 10   |
| Air Condition | 03 | CENTRAL 100    |
| Heating Type  | 04 | AIR DUCTED 100 |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Stories       | 1. | 1. 100         |
| Architectual  | 01 | CONV 100       |
| Units         |    | 0 100          |
| Condition Adj | 02 | 02 100         |
| Kitchen Adjus | 01 | 01 100         |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0201   | 02  | 1,216     | 96.5295     | 90.74          | 110,340        | 1996 | 1996 |      | 0    | 0    | 45.00  | 55.00 |  |
| 1 MANUF 1 0% - 2026 Heated Area: 1216 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| Quality          | 04               | 04          |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          |                  | 03          |      |              |                      |
| NEIGHBORHOOD/LOC | 4317.0100 1.00/  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,216            | 100         |      | 1,216        | 60,687               |
| TOTALS           | 1,216            |             |      | 1,216        | 60,687               |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L              | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 1996    | 1996        | 3 | 100    | 1,200           |       |
| 2              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 60,687      |
| TOTAL MARKET OB/XF VALUE  |           |  | 8,200       |
| TOTAL LAND VALUE - MARKET |           |  | 45,591      |
| TOTAL MARKET VALUE        |           |  | 114,478     |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 114,478     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 114,478     |
| TOTAL JUST VALUE          |           |  | 114,478     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 114,478     |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000055180  | Storage Building | 74,000 | 03/06/2026 |

| SALES DATA                    |            |           |     |     |        |            |  |
|-------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1555/2441                     | 12/10/2025 | WD        | U   | I   | 11     | 100        |  |
| GRANTOR: CIVIS CHARLES EDWARD |            |           |     |     |        |            |  |
| GRANTEE: KIRSCH PROPERTIES    |            |           |     |     |        |            |  |
| 1541/529                      | 5/14/2025  | QC        | U   | I   | 11     | 100        |  |
| GRANTOR: CIVIS DIANE MARIE    |            |           |     |     |        |            |  |
| GRANTEE: CIVIS CHARLES EDWAR  |            |           |     |     |        |            |  |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W76 S16 E76 N16\$. |  |

| LAND DESCRIPTION  |          |     |                      |     |   |   |          |       |       |             |           |   |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------------|----------|-----|----------------------|-----|---|---|----------|-------|-------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| TOTAL OB/XF 8,200 |          |     |                      |     |   |   |          |       |       |             |           |   |          |        |         |            |                |            |                             |      |         |      |     |    |        |
| L                 | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                 | 0200     | C   | MBL HM               | 0   |   |   | A-1      | 0.00  | 0.00  | 10.02       | AC        |   | 1.00     | 1.00   | 0.70    | 6,500.00   | 4,550.00       | 45,591     |                             |      |         |      |     |    |        |