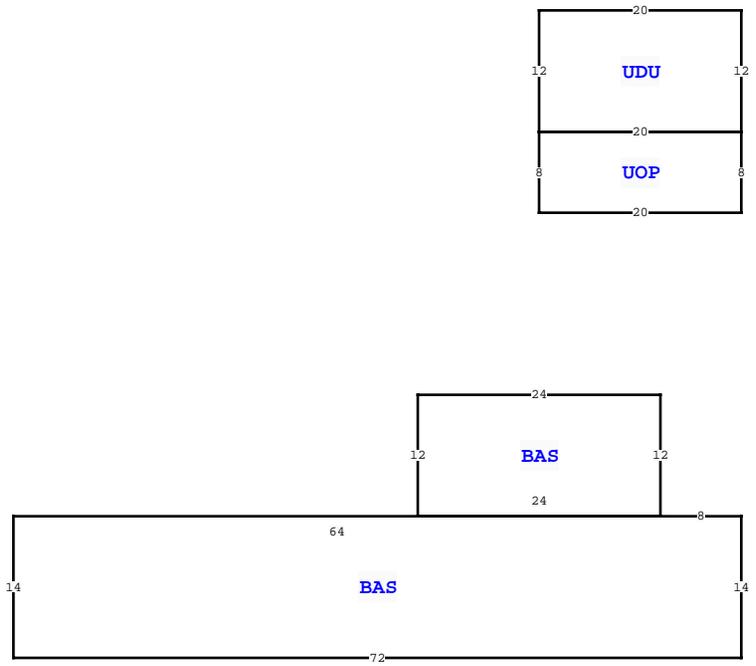




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 4317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 288 | 100 | |
| BAS | 1,008 | 100 | |
| UDU | 240 | 60 | |
| UOP | 160 | 25 | |
| TOTALS | 1,696 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 1,480 | 76.0590 | 45.64 | 67,547 | 1986 | 1986 | 0 | 0 | 60.00 | 40.00 | | |
| 3 MOBILE HME 0% - 0 Heated Area: 1296 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 27,019 |
| TOTAL MARKET OB/XF VALUE | | | 17,100 |
| TOTAL LAND VALUE - MARKET | | | 39,690 |
| TOTAL MARKET VALUE | | | 83,809 |
| SOH/AGL Deduction | | | 22,427 |
| ASSESSED VALUE | | | 61,382 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 61,382 |
| TOTAL JUST VALUE | | | 83,809 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 83,809 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 19376 | M H | 125 | 04/01/2002 |
| 16646 | M H | 125 | 02/24/2000 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1303/2672 | 11/06/2015 | QC | U | I | 11 | 100 |

GRANTOR: SANDRA CASTRO
GRANTEE: DIANE RUSS (WIDOWED)
1103/1296 11/30/2006 WD Q I 06 100
GRANTOR: CHARLES & DIANE RUSS
GRANTEE: CHARLES OR DIANE RU

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0261 | PRCH, UOP | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 100 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | | 3 | 100 | 7,000 |
| 3 | 9947 | Septic | 0 | 0 | 0 | 2.00 | UT | 3,000.00 | 3,000.00 | 100 | | | | 3 | 100 | 6,000 |
| 4 | 9946 | Well | 0 | 0 | 0 | 1.00 | UT | 4,000.00 | 4,000.00 | 100 | | | | 3 | 100 | 4,000 |

| TOTAL OB/XF | | | | | | | | | | 17,100 | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF 17,100 | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|--------------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 5.67 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 39,690 | | | | | | | |