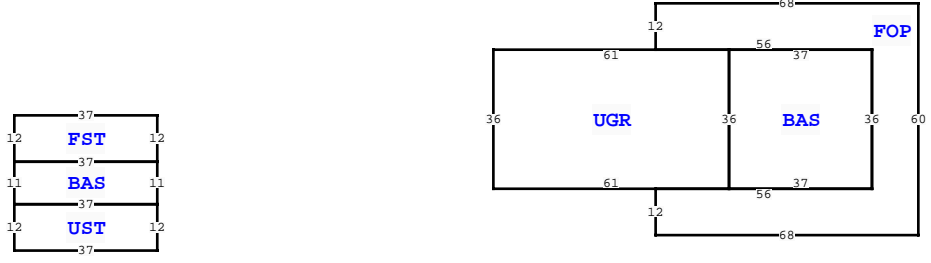




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 25               | MOD METAL 100  |      |
| Exterior Wall            | 00               | N/A 0          |      |
| Roof Structure           | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 12               | MODULAR MT 100 |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 13               | LAM/VNLPLK 100 |      |
| Interior Floor           | 00               | N/A 0          |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 2 100          |      |
| Bathrooms                |                  | 2.5 100        |      |
| Frame                    | 02               | WOOD FRAME 100 |      |
| Stories                  | 1.5              | 1.5 100        |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 06               | 06             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 02   |
| NEIGHBORHOOD/LOC         | 3717.00          | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 407              | 100            |      |
| BAS                      | 1,332            | 100            |      |
| FOP                      | 2,064            | 30             |      |
| FST                      | 444              | 55             |      |
| UGR                      | 2,196            | 45             |      |
| UST                      | 444              | 45             |      |
| TOTALS                   | 6,887            |                |      |

| MARKET ADJUSTMENTS |            |             |                   |                |                |                 |      |      |      |      |        |  |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB  | ECON | FNCT | NORM | % COND |  |
| 1                  | SFR/PREMTL | 100% - 2021 |                   | 95.52          | 362,021        | 2020            | 2020 |      | 0    | 6.25 | 93.75  |  |
|                    |            |             | Heated Area: 1739 |                |                | HX Base Yr 2021 |      |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 339,395  |
| TOTAL MARKET OB/XF VALUE  |           |             | 46,941   |
| TOTAL LAND VALUE - MARKET |           |             | 180,000  |
| TOTAL MARKET VALUE        |           |             | 566,336  |
| SOH/AGL Deduction         |           |             | 193,698  |
| ASSESSED VALUE            |           |             | 372,638  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 321,227  |
| TOTAL JUST VALUE          |           |             | 566,336  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 570,861  |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000043620  | Swimming Pool and | 20,000 | 10/04/2024 |
| 36451      | SFR               | 822    | 03/15/2018 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1424/0353                      | 11/10/2020 | WD U      | U     | V     | 11     | 100        |
| GRANTOR: DAVID D CLARK & JOY E |            |           |       |       |        |            |
| GRANTEE: DAVID D CLINTON & J   |            |           |       |       |        |            |
| 1293/2252                      | 4/20/2015  | WD U      | U     | V     | 30     | 120,000    |
| GRANTOR: RONALD W & LORI L CLA |            |           |       |       |        |            |
| GRANTEE: DAVID D CLARK & JOY   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPOT UF   | 0 100   | 20 | 18 | 1.00   | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,000           |       |
| 2              | 0280       | POOL R/CON  | 0 100   | 18 | 36 | 648.00 | UT | 70.00 | 70.00          | 100       | 2025    | 2024        |   | 98     | 44,453          |       |
| 3              | 0166       | CONC, PAVMT | 0 100   | 0  | 0  | 496.00 | UT | 3.00  | 3.00           | 100       | 2025    | 2024        |   | 100    | 1,488           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/07/2026 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS                                   |  |
| UGR=[ORIG=-139,-5] E61 S36 W61 N36 \$                 |  |
| FOP=[ORIG=-29,-17] W68 S12 E56 S36 W56 S12 E68 N60 \$ |  |
| BAS=[ORIG=-78,-5] E37 S36 W37 N36 \$                  |  |
| FST=[ORIG=-263,12] E37 S12 W37 N12 \$                 |  |
| UST=[ORIG=-263,35] E37 S12 W37 N12 \$                 |  |
| BAS=[ORIG=-263,24] E37 S11 W37 N11 \$                 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 20.00       | AC        |     | 1.00     | 1.00        | 1.00    | 9,000.00   | 9,000.00       | 180,000    |                             |      |         |      |     |    |        |  |