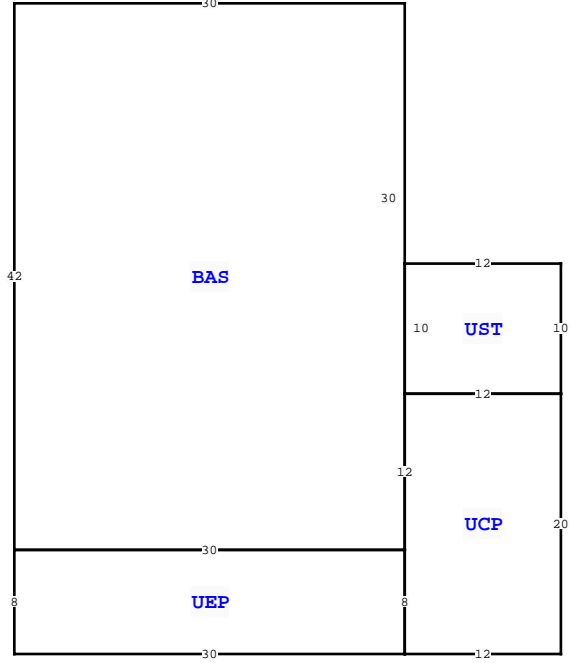




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 15               | CONC BLOCK   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 01               | MINIMUM      | 100  |
| Interior Wall            | 04               | PLYWOOD      | 100  |
| Interior Floo            | 06               | VINYL ASB    | 100  |
| Air Condition            | 01               | NONE         | 100  |
| Heating Type             | 02               | CONVECTION   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 1            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architactual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 02               | 02           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 03               | 03           |      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 3717.00          | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,260            | 100          |      |
| UCP                      | 240              | 20           |      |
| UEP                      | 240              | 60           |      |
| UST                      | 120              | 45           |      |
| TOTALS                   | 1,860            |              |      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 1,506     | 72.9729     | 81.73          | 123,085        | 1956 | 1956 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 0% - 2026 Heated Area: 1260 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 80,005      |
| TOTAL MARKET OB/XF VALUE  |           |  | 1,500       |
| TOTAL LAND VALUE - MARKET |           |  | 451,000     |
| TOTAL MARKET VALUE        |           |  | 123,050     |
| SOH/AGL Deduction         |           |  | 0           |
| ASSESSED VALUE            |           |  | 123,050     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 123,050     |
| TOTAL JUST VALUE          |           |  | 532,505     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 450,505     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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|            |             |     |        |
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|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1536/1147                      | 3/17/2025 | TR        | U     | I     | 11     | 100        |
| GRANTOR: ALCORN FAMILY TRUST D |           |           |       |       |        |            |
| GRANTEE: RENNER RUSSELL ALAN   |           |           |       |       |        |            |
| 1499/691                       | 9/21/2023 | WD        | U     | I     | 11     | 100        |
| GRANTOR: RENNER RUSSELL        |           |           |       |       |        |            |
| GRANTEE: RENNER RUSSELL ALAN   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0021       | BARN,FR AE  | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2              | 0190       | FPLC PF     | 0       | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2004    | 2004        | 3 | 100    | 1,200           |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |
|---|--|--|--|
| BAS= W30 S42 UEP= S8 E30 N8W30\$ E30 UCP= S8 E12 N20 W12S12\$ N12 UST= E12 N10 W12 S10\$ N30\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          |       |       | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 5,500.00   | 5,500.00       | 5,500      |                             |      |         |      |     |    |        |
| 2                | 5500     | A   | TIMBER 2             | 0   |     |          |       |       | 81.00       | AC        |     | 1.00     | 1.00   | 1.00        | 445.00     | 445.00         | 36,045     |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     |          |       |       | 81.00       | AC        |     | 1.00     | 1.00   | 1.00        | 5,500.00   | 5,500.00       | 445,500    |                             |      |         |      |     |    |        |