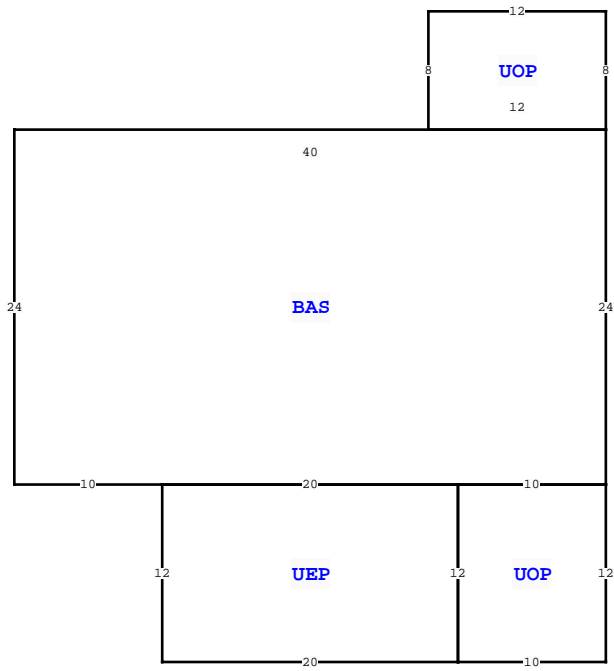




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 02 | WALL BD/WD 100 | |
| Interior Floo | 06 | VINYL ASB 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 02 | CONVECTION 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 2 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architctual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 01 | 01 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 01 | 01 | |
| DOR CODE | 0101 | SFRES/SFRES | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 3717.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 960 | 100 | |
| UEP | 240 | 60 | |
| UOP | 96 | 20 | |
| UOP | 120 | 20 | |
| TOTALS | 1,416 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|------------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 0% | - 2019 | | | | | | | | |
| | | | | | Heated Area: 960 | | | | | | |
| | | | | | | HX Base Yr 2019 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 136,781 |
| TOTAL MARKET OB/XF VALUE | | | 4,092 |
| TOTAL LAND VALUE - MARKET | | | 65,130 |
| TOTAL MARKET VALUE | | | 206,003 |
| SOH/AGL Deduction | | | 60,920 |
| ASSESSED VALUE | | | 145,083 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 93,672 |
| TOTAL JUST VALUE | | | 206,003 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 190,973 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000044136 | Electrical Servic | 0 | 04/08/2022 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1365/2044 | 7/27/2018 | WD | Q | I | 01 | 68,000 |
| GRANTOR: KEVIN LAWRENCE | | | | | | |
| GRANTEE: SANTOS B & TANIA B | | | | | | |
| 1260/2126 | 8/30/2013 | LE | U | I | 11 | 100 |
| GRANTOR: ROSE A CRONK | | | | | | |
| GRANTEE: ROSE CRONK (LIFE ES | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 100 | 48 | 36 | UT | 3.00 | 3.00 | 50 | 2005 | 2005 | 3 | 50 | 2,592 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 2,500.00 | 2,500.00 | 50 | 2013 | 2013 | 3 | 50 | 1,250 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 200 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 50 | |

| TOTAL OB/XF | | | | | | | | | | 4,092 | | | | | | |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|-------|--|--|--|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/06/2026 | MLU | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| UOP= N8 W12 S8 E12\$ BAS= W40 S24 E10 UEP= S12 E20 N12W20\$ E20 UOP= S12 E10 N12 W10\$ E10 N24\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 4,092 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 397.00 | 548.00 | 4.01 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 52,130 | | | | | | | |
| 2 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | |

